

This Month's Sermon Depicts 'A Faith For Our Times'

Editor's Note: This month's Sermon of the Month was delivered at the Mississippi Baptist Convention last November and reported in brief digest form in the Baptist Record. This week, however, we are carrying a condensed version of the complete sermon.

A FAITH FOR OUR TIMES
By H. J. Rushing
Pastor Grace Memorial Baptist Church, Gulfport

Read: Jude 1-25
Text: Jude 3
Introduction:

We Baptists have become Big—big in numbers, big in institutions, big in attainments, big in promotion and big in program. Now we are big in the dangers that we might forget our need for one another, that we are not sufficient within ourselves, and might even conclude that we do not need God.

In such a day as ours we might become so engrossed in and enthusiastic about what Jude calls "The Common Salvation" that we will not notice the approach of those things which might divide us, neglect that which binds us together, and thus fail to make the contribution to our day and generation that under God we are under obligation to make. Truly we are debtors to the wise and to the unwise, and most of all to the Heavenly Father,

and must, as good stewards prove ourselves dependable and trust-worthy.

Scope and Content Is Vast
Vast indeed is the scope and content of our stewardship. Great and sobering are the requirements if we are to be faithful. Within the scope and content of our stewardship is the faith which has been entrusted to us. We are told, propagate, and share at a time and in time the greatest need faced by man

nations is for something established, reliable and true upon which to stand and upon which structures may be erected with the assurance that they withstand the storms and tests of a confused age.

Desires To Stir Up
It is an apology and certainly with the air of a know it all I come to stir up your minds concerning which has made us great Continued on Page 5)

BJA Group Sets Plans Thru '64

WASHINGTON — (BP) — Jubilee Advance leaders here made plans in for helping all the Baptists of North America know each other better.

Representatives of six major Baptist groups in the United States and Canada were present for their semi-annual session here. The group:

(1) Initiated plans to encourage pulpits exchanges between

pastors and other leaders of the several conventions.

(2) Forwarded plans for a joint meeting of major U. S. Baptist Conventions in Atlantic City, May 22-24, 1964.

(3) Planned for church extension projects throughout the nation in 1962.

(4) Encouraged the reading of a biography of Adoniram Judson, the first Baptist missionary sent from North America.

Five-Year Plan

The Baptist Jubilee Advance is a cooperative five year program by all North American Baptists, climaxing in 1964. This date marks the 150th anniversary of the founding of the General Convention of the Baptist Denomination in the United States for Foreign Missions.

The 1814 group, the first national organization of Baptists in America and known as the Triennial Convention, was formed to finance mission work by Judson in Burma. He had sailed in 1812 as a Congregational missionary but accepted the Baptist faith on shipboard. He was thus left without support in Burma.

An editorial by E. S. James in the Texas Baptist Standard prompted the motion by Albert McClellan of the Southern Baptist Convention that the Jubilee Committee encourage pulpits exchanges between pastors of the various conventions. J. K. Zeman of the Baptist Federation of Canada suggested that the plan be enlarged to include exchanges by professors in seminaries and young people in youth camps.

A special committee, yet to be named, is instructed to encourage pulpits exchanges immediately and to project a co-

(Continued on Page 3)

Routh, Berry Go To Orient Meet

NASHVILLE — (BP) — The chairman and Executive Secretary of the Southern Baptist Convention Executive Committee were to take part in the Orient Missions Conference in Hong Kong March 24-31.

Dr. Porter Routh of Nashville, Executive Secretary, planned to visit Baptist missions in Japan before going to Hong Kong. At the conference, (Continued on Page 2)

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Texas Board Refuses Integration Action

DALLAS — (BP) — A Baptist foreign mission appointee who is leaving a lucrative dental practice to go to Nigeria urged the Texas Baptist Executive Board to desegregate eight Texas Baptist colleges, but the board took no action on the appeal.

Dr. W. E. Wyatt of Hurst, Tex. (near Fort Worth) told the 192-member executive board that desegregation must be met in a Christian way and that the Executive Board was the place to start.

He urged the board to take some positive action as "a mark in our favor." He added, "if we wait until this thing is pushed down our throats, then it is going to be a mark against us."

Dr. Wyatt said that he did not have the answer to the problem, but added that there must be a change in men's hearts in order to overcome racial prejudice.

Says No Difference

"The bible teaches that in God's sight there is no difference between Jew and Greek, between the slave and the free, and there is no difference in these people and in us," he said.

"I for one would be in favor of actually integrating our schools of higher education," he said.

Dr. Wyatt made the statements during an impromptu testimony before the board in reflecting on the problems he would face as a missionary to Nigeria. He had been asked to give his testimony about his personal surrender to the missionary role.

The board did not discuss nor take action on the desegregation of Baptist schools.

Dr. T. A. Patterson, Texas Baptist executive secretary, acknowledged motions and resolutions passed by Baptist pastors' conferences and associational executive boards in Houston, Waco and Lubbock urging Texas Baptist schools to admit all qualified students regardless of race, but said that no action by the Executive (Continued on Page 2)

Tornado Destroys Missouri Church

A tornado which struck the building of the Friendship Baptist Church, located 5 miles north of West Plains, Missouri, about 8 p.m. Sunday night, March 12, completely destroyed the building.

Mrs. J. A. Huddleston, wife of the pastor and one of the 30 persons present, was killed outright. Several were injured but none seriously.

The congregation was just assembling for the evening worship when the storm hit with little warning.

Funeral services for Mrs. Huddleston will be conducted at the First Baptist Church, West Plains, Missouri, Thursday or Friday. Interment will be at Thayer, Missouri.

The husband and one 4-year old son survives.

The Friendship Church, with a membership of 60, is affiliated with the Howell County Baptist Association and the Missouri Baptist Convention.

COX TO DIRECT CLARKE EFFORT

Dr. Norman W. Cox has accepted the position as Director of the Greater Clarke College Expansion Program, according to an announcement by President W. L. Comper. He was unanimously elected by the Executive Committee of the Board of Trustees, which is the Steering Committee for the campaign. He has begun his work with the college which will continue throughout most of the current year, and is now leading in the preparation for the campaign to secure a million dollars for additional physical facilities and endowment.

Dr. Cox is widely known in Mississippi and throughout the Southern Baptist Convention. He is remembered for his long and successful ministry as pastor of First Church, Meridian. During this time he served as President of the Mississippi Baptist Convention, member of the Convention Board, and in other places of denominational leadership. His ministry includes also pastorates in five other states — Georgia, Virginia, Alabama, West Virginia, and Kentucky.

For eight and a half years he served in the strategic position as Secretary of the Southern Baptist Historical Commission from which he retired last year and moved to his new home at Mobile. He is author of four books and was managing editor of the Encyclopedia of Southern Baptists published by Broadman Press (Continued on Page 2)



SPIRITUAL EMPHASIS WEEK — Seen during Spiritual Emphasis Week on the Mississippi College campus (seated) Diane Deuschle, Tupelo sophomore; Rev. Brooks Wester, pastor Park Place Baptist Church, Houston, Tex.; and Ruth Kelly, Jackson junior. Standing are Frank Rupper, Greenwood junior; Charles Derris, minister of music and education First Baptist Church, Crystal Springs; and Coby Byrne, Mississippi College B. S. U. Director. Rev. Wester was guest speaker for the week and Mr. Derris was song leader. (Photo by Joe Hudson)

Baptists Declare Separation Is Best

WASHINGTON — (BP) — Separation of church and state is best both for education and religion, declared a Baptist group here.

The Baptist Joint Committee on Public Affairs in semi-annual session made a pronouncement on fringe benefits for aid to education in harmony with previously established

Baptist positions of religious liberty. C. Emanuel Carlson is the executive director of the committee.

The firm position of the Kennedy administration for separation of church and state and the efforts of the Roman Catholic Bishops for federal aid for parochial schools gave rise to the necessity for the Baptist pronouncement.

In its pronouncement the Baptist Committee defended the public school system and condemned the welfare philosophy of education that is being advanced as the basis for tax aid to religious schools.

"The public schools were never designed . . . as a pauper relief, nor as 'child welfare aid,'" the committee said. "The original vision of an informed people who can think for themselves is still a valid basis of democracy and freedom." (Continued on Page 2)

Baptists and JFK Give Same View

WASHINGTON — (BP) — President Kennedy and the Baptist Joint Committee on Public Affairs have recommended almost identical approaches to the problem of Federal loans to parochial schools.

On March 7 the Baptist Committee adopted a position paper on fringe benefits in aid to education in which it was urged that Congress consider aid to education as one question and loans to parochial schools as another.

By a strange coincidence, the following day in his press conference President Kennedy (Continued on Page 2)

Lists Of Deacons In State Asked By Secretary

A mailing list of all the deacons in the state is the objective of Dr. Chester L. Quarles, Executive Secretary-Treasurer. Dr. Quarles is currently making an effort to get the names and addresses of all deacons, by churches, including the chairman, and is requesting that these lists be sent to him by the pastor, chairman of the deacons or someone responsible in each church.

A sample copy of Church Administration, a new magazine published by the Baptist Sunday School Board, Nashville, Tenn., will be sent free to every deacon whose name is received.

The purpose of securing these lists is to begin promoting the full program of Mississippi Baptist life through the deacons, Dr. Quarles declared.

Those sending lists are asked to mail them to Dr. Chester L. Quarles, Executive Secretary-Treasurer, Mississippi Baptist Board, P. O. Box 530, Jackson 5, Mississippi.

Baptist Publishing House Dedicated

The Baptist Publishing House for Central Africa and its landlord and printer, the Rhodesian Christian Press, held joint dedication ceremonies on February 7 in Bulawayo, Southern Rhodesia. The service officially inaugurated the newest institution of the Central African Baptist Mission (organization of Southern Baptist missionaries) and opened the new building of the Rhodesian Press, where the Publishing

House leases office space. Rev. Logan C. Atnip, missionary director of the Publishing House, presided at the service. Following an address by the managing director of the press and a prayer of dedication for the building, led by a representative of another mission society, Dr. M. Giles Fort, Jr., chairman, spoke on behalf of the Baptist Mission. The prayer of dedication for (Continued on Page 2)



Missions was held Feb. 23-24, at Camp visit to Mississippi College and the reception in the Baptist Building were: Rev. Leon Emery, Merigold; Rev. J. D. Lundy, Columbia; Rev. Rev. James Joslin, Batesville; Rev. Dr. Foy Rogers, secretary of the am; and Rev. R. B. Patterson, Amory, as were invited but due to conflicts attending included: Dr. Chester L. Quarles, Rev. C. M. Day, Rev. E. L. Howell, and W. R. Roberts, Annuity Board rep-



WINFRED KEEN was licensed for the gospel ministry recently by the Byram Church. He plans to study at Mississippi College. Mr. Keen is the thirteenth preacher to be ordained or licensed by Byram Church. The church now has six preachers in its membership. Rev. Henry J. Bennett is pastor.



REV. T. R. COULTER, SR. on March 13 will complete his tenth year as pastor of Eastview Church, Jones County. Under his leadership a new sanctuary and two-story educational building have been constructed — the property is now valued at more than a quarter of a million dollars. This includes the purchase of new property, including a house, and the grading and paving of a parking lot at a cost of \$9,000. Three hundred twenty-five have been added to the church, more than half of these for baptism. The budget has increased by three to four times its size of ten years ago, with Cooperative Program offerings increasing each year. Two new preachers have gone out from the church in recent years.

O'Daniel Moves To Arkansas

On Wednesday, March 1, Rev. William O'Daniel completed his service as pastor of the Trinity Church in Desoto County.

He has accepted the pastorate of the Fair Oaks Church in Fair Oaks, Arkansas, where he began his duties March 5.

Under the leadership of Rev. O'Daniel, at Trinity, six people professed Christ. A Brotherhood was organized and progress was shown in youth work.

Mike: "That's a queer pair of socks you have on, Pat — one red and the other green."
Pat: "Yes, and I've got another pair like it at home."

STATE COUPLE NAMED TO JORDAN

Pastor and Mrs. Paul S. C. Smith, of Como Baptist Church, were appointed missionaries to Jordan at the March meeting of the Southern Baptist Foreign Mission Board, in Richmond, Va., for their appointment service and a week of orientation, they gave testimonies before the Board concerning their desire for missionary service.

Mr. Smith said that on a biblical archeology trip to the Holy Land he was told by a missionary that the greatest mission need in Jordan was for preachers. "He spoiled the archeology trip for me," said Mr. Smith, "for from that time on I could think only of the need for Christ in the land where Christ once lived and not of the stones that helped to tell his story."

Interest Grew

Mrs. Smith said that her mission interest grew from a combination of many things and (Continued on Page 3)



REV. AND MRS. PAUL S. C. SMITH, Como, Miss., examine the certificate presented them upon their appointment as missionaries to Jordan by the Southern Baptist Foreign Mission Board, meeting in Richmond, Va.

Children's Village Needs Spring Outfits For a Hundred Youngsters

The Baptist Children's Village is again this year undertaking the tremendous task of outfitting all of its children for Spring on Easter Sunday.

Paul N. Nunnery, Superintendent at the Village, today expressed alarm concerning the rate at which the children are being "adopted" for these purposes. Superintendent Nunnery stated that without an annual thoughtfulness at the hands of Mississippi Baptists and friends of children, adequate outfitting of the children for spring at the Easter season would not be possible.

At this time, it has been reported that more than 100 children remain without sponsors for Easter outfits, with ages ranging from 4 to 17 years in the case of boys and from 5 to 17 years in the case of girls. Easter outfits need not be expensive, but should be new and as complete as the individual donor can afford. The staff at the Baptist Children's Village reports the great joy brought to the lives of the children in receiving these Easter parcels almost equals the benefit afforded the institution in supplying clothing needs.

It is requested that interested

sponsors either telephone the Village at FL 3-3047 in Jackson or write the Baptist Children's Village, P. O. Box A, Delta Station, Jackson 3, Mississippi, requesting the name, age, sex and size of the child or children which interested persons desire to help.

History Committee Work Featured At Assembly

The Work of the Church and Associational History Committee will be a feature of the Southern Baptist Historical Commission conferences at Glorieta, N. M., and Ridgecrest, N. M.

The conferences will be conducted during Bible Week in cooperation with the Church Administration conferences. Glorieta dates are Aug. 10-16 and Ridgecrest's Aug. 24-30.

One conference period each day will emphasize the work of the committee in the local church and the association. Dr. Davis C. Woolley, Executive Secretary of the Commission, noted.



Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS SARAH HOLMES

WMU CONVENTION SPEAKERS HOME MISSION BOARD REPRESENTATIVES



Miss Edna Woolf

Glendon McCullough

Miss Woolf is the director of the Baptist Goodwill Center in Washington, D. C. Mr. McCullough is the Personnel Secretary of the Home Mission Board.

CONVENTION PROGRAM

Tuesday morning 9:30

Worship Period—We Will Give—Mrs. W. C. Tyler
Message—Miss Edna Woolf, Washington, D. C. HMB Business
Message—Dr. Chester L. Quarles, Jackson
Solo: Miss Dorothy Wamble, Columbus
Message—Dr. Josef Nordenhaug, Secretary BWA

Tuesday afternoon 2:00

Worship Period—We Will Pray—Mrs. W. C. Tyler
Message—Miss Mercy Jeyaraja Rao, India
Memorial Service—Mrs. Joe T. Odle, Jackson
Message—Rev. Troy C. Bennett, Pakistan
6:15—Missionary Teas for YWA's, GAs and Sunbeams
Banquet for Night Circle Members
—Calvary Baptist Church

Tuesday night 7:45

Worship Period—We Will Witness—Mrs. W. C. Tyler
Panel: Mrs. R. L. Mathis Moderator
Members:
Mrs. C. W. Applewhite, Indonesia
Miss Mercy Jeyaraja Rao, India
Rev. Parkes L. Marler, Korea
Rev. R. L. Mefford, Choctaw Indians
Dr. Josef Nordenhaug, BWA
Dr. Sam Rankin, Hong Kong
Miss Edna Woolf, Washington

Youth Session—Calvary Baptist Church

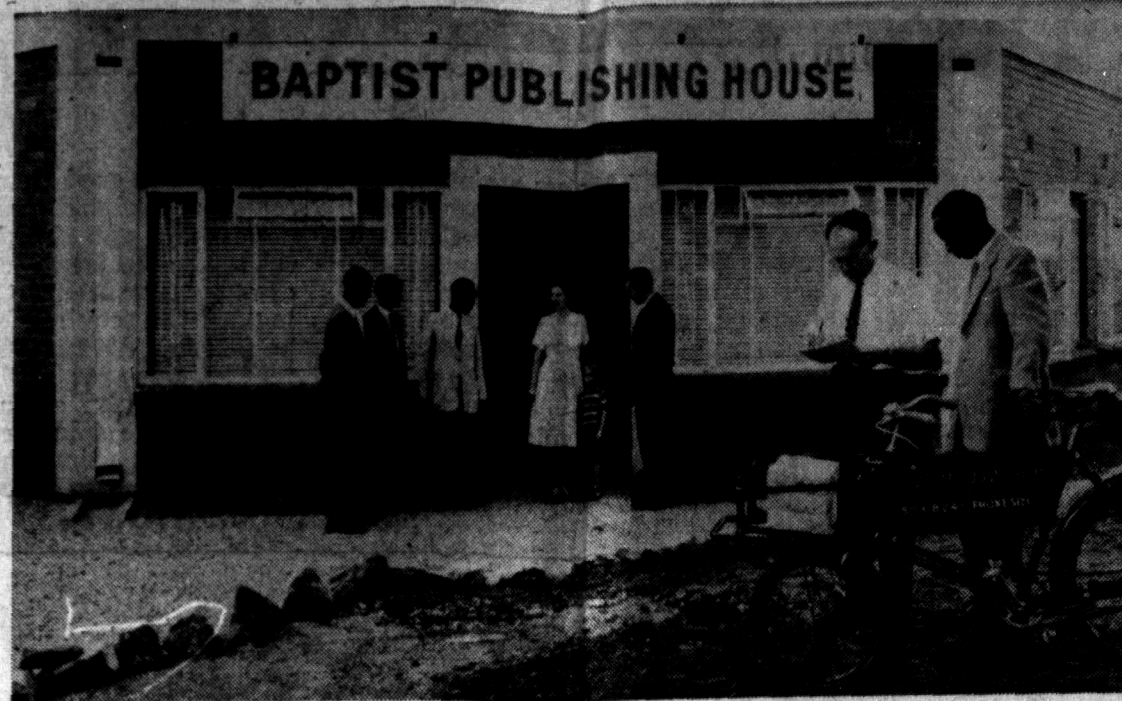
Greetings—Mrs. R. L. Mathis
Message—Glendon McCullough, Atlanta, HMB
Panel: Dr. Chester L. Quarles, Moderator
Members:
Dr. C. W. Applewhite, Indonesia
Rev. Troy C. Bennett, Pakistan
Mrs. Parkes L. Marler, Korea
Mrs. R. L. Mefford, Choctaw Indians
Mr. Glendon McCullough, Atlanta, HMB

Wednesday morning 9:30

Worship Period—That the Whole Wide World May Know—Mrs. W. C. Tyler
Message—Dr. Sam Rankin, Hong Kong
Report of Mississippi WMU
Solo: Miss Dorothy Wamble, Columbus
Message—Mrs. R. L. Mathis, Pres. WMU, SBC

Wednesday afternoon 2:00

Worship Period—Our Saviour's Love—Mrs. W. C. Tyler
Message—Mr. Glendon McCullough, Atlanta, HMB Business
Message—Dr. C. W. Applewhite, Indonesia



THE NEW BAPTIST PUBLISHING HOUSE for Central Africa leases this office space in Bulawayo, Southern Rhodesia, from the Rhodesian Christian Press. In the foreground, Rev. Logan C. Atnip, Southern Baptist missionary director of the Publishing House, and an African staff member discuss a literature delivery. At the door are Mrs. Atnip and one of her sons with three other African staff members and Missionary Gene D. Phillips.

Baptists Declare

(Continued on Page 2)

Committee Issues Denial

The committee denied that the G. I. bill giving government grants to returning military personnel for further education, is a proper constitutional precedent to give grants for parochial school pupils.

"We hope," said the committee, "that the application of the welfare concept of 'aid to the person' would be judged as unconstitutional by the administration, by the law makers, and by the courts, as a device for distributing public educational funds."

The Committee made a clear distinction between loans to church institutions that are only banking operations and loans that are clearly "aid" to religion. The pronouncement called upon Congress to settle the question of loans on the basis of the desirable extent of the government's participation in the banking business.

"Churches and church operated institutions can be free only if they carry forward their programs on the basis of their own concern," the committee pointed out. This warning was issued in the face of many proposals for the government to aid church institutions indirectly through the means of tax deductions and credits.

Powerlessness
"Historically, a spiritual powerlessness has come upon churches when they have become tools for the use of public policy or government," the Committee cautioned.

The committee further pointed out "strange inconsistency" in the recent plea of the Roman Catholic bishops for aid to their schools.

"Having stated their viewpoint regarding aid to the person for Roman Catholic parochial students, they used this premise as grounds for asking institutional loans. This self-contradiction indicates that they are really aiming not at bona fide 'loans' but at credit relations which involve immediate or future 'aid.'"

Baptists Praise JFK's Position On Church-State

WASHINGTON — (BF) — President Kennedy was praised by a Baptist group here for his stand on separation of church and state.

The Baptist Joint Committee on Public Affairs meeting in semi-annual session approved a resolution in which it expressed agreement with the president's interpretation that federal aid to parochial schools is in violation of the constitution.

Supporting the public school system of the nation the Baptist committee objected to federal aid to parochial schools as "unwise, undesirable, and unfavorable to our best national interests."

"Such aid would be a disservice to freedom and justice," the committee stated.

Correction

In printing the Lottie Moon Week of Prayer figures, in March 9 issue of The Baptist Record, the offering from Calhoun City, First Baptist Church, Calhoun Association should have read \$509.52 rather than \$449.52.

The offering for First Baptist Church, Ripley, read \$1,015.46. It should have read \$1,615.46.

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said, "If Congress and Congressmen wish to address themselves to the problem of loans, which is a separate matter, then I am hopeful that it will be considered as a separate matter, that Congress will consider the constitutional problems and consider what action they want to take."

Carlson Directs

The Baptist Joint Committee on Public Affairs is maintained in the nation's capital by the Southern Baptist Convention in cooperation with six other North American Baptist bodies. Dr. C. Emanuel Carlson is the Executive Director.

The President went even further than the Baptist Committee in his evaluation of loans. While categorically stating that grants to parochial schools are unconstitutional and thus not a matter for debate, the President acknowledged that loans are debatable.

However, he said, "by my reading of the constitutional judgments in the Everson case, my judgment has been that across-the-board loans are also unconstitutional."

Most Specific Statement

The President's discussion at his press conference on aid to parochial schools was by far the most extensive and most specific statement that he has made since the election last fall. There is no indication that he is wavering in his campaign promises, but the opposite seems to be true — that he is taking an even more strict position than was anticipated.

The Baptist Committee said, "The time has come for Congress to settle this question of 'loans' on the basis of the desirable extent of the government's participation in the banking business. To insert a 'loan' provision into an 'education aid' bill is to confuse two separate but important public issues."

The Baptist statement evaluated the request of the Roman Catholic bishops for Federal loans for their schools not as bona fide loans "but as credit relations which involve immediate or future aid."

Make Competition

Federal aid to parochial schools would put the government in competition with the public school system of the public states, according to the Baptist Committee. Thus a Federal-parochial system of schools would "represent an obvious violation of separation of church and state."

Opposition to Federal aid to non-public schools was expressed by the Baptist Committee, among other reasons, because of the fragmentation effect it would have on the educational system of the nation. Under such an arrangement there would be bound to come schools which "could be listed as Federal-Baptist schools, Federal-Methodist schools, Federal-Catholic schools, Federal-Labor schools, Federal-Jewish schools, Federal-white supremacy schools, and many more."

Routh, Berry

(Continued from page 1)
he would speak on Baptist policy relating to relationships between churches, associations of churches, and conventions.

At another occasion, Routh was to discuss the financial support of Southern Baptists through their Cooperative Program. Stewardship principles and promotion methods were subject for a third address by Routh.

Berry Goes

Kendall Berry of Sylvesterville, Ark., would lead devotionals and give a layman's testimony. Berry, a banker, paid his own expenses for the conference. Routh was sent by the SBC Foreign Mission Board, whose area secretary for the Orient, J. Winston Crawley of Richmond, would direct it.

"The Orient today, along with Africa, offers a terrific challenge to Christian missions. Southern Baptists are now in many more countries of the Orient than before World War II despite the closing of China," Routh said. It was his first visit to this part of the world.

The Foreign Mission Board reported the Orient mission conference would be attended by representative missionary and National Baptist leaders. It was not an official conference with power to determine policy.

The Orient work ranges from



Dr. D. Lewis White

Temple Calls Natchez Pastor

Dr. D. Lewis White, pastor of First Church, Natchez, for the past four years, has accepted a call to the pastorate of Temple Church, Hattiesburg, effective April 1.

Dr. White, a native of Shreveport, Louisiana, is a graduate of Louisiana College and received the Th. D. degree from Southern Seminary, Louisville, Kentucky. He was formerly pastor at First Church, Denham Springs, Louisiana.

Under Dr. White's leadership First Church, Natchez, has received 228 members for baptism and 435 by letter. Gifts for all purposes in 1957 totaled \$86,000; in 1960 they totaled \$125,000. Cooperative Program giving increased from 10 per cent in 1957 to 30 per cent in 1961. The educational annex has been air-conditioned and redecorated, as well as other portions of the building.

Dr. and Mrs. White attended the sessions of the Baptist World Alliance in Rio de Janeiro in 1960.

Dr. White has served as past president of the Natchez Area Ministerial Association, the Adams County Baptist Conference, and in numerous associational offices. He is a member of the Rotary Club of Natchez, a member of the Mississippi Baptist Convention Board and also of the Executive Committee of the Board; served as president of the Southwest Area Pastor's Conference; and is a member of the Mississippi Association of Hospital Governing Boards.

Mrs. White is a graduate of Baylor University and the Carver School of Missions, Louisville, Kentucky.

Dr. and Mrs. White have two children, Marilu, eleven, and David, six.

Dr. V. L. Stanfield has served as Interim Pastor at Temple for the past eighteen months, and under his leadership a \$350,000 building program has been completed. Dr. Stanfield is Head of the Department of Preaching at New Orleans Seminary.

Texas Board

(Continued from page 1)
Board was required and that it was a matter for the schools' boards of trustees to consider.

Fills Five Vacancies

In other action, the board filled five vacancies on the convention's State Missions Commission. The board elected the following to positions:

Cecil Ray, associational missions superintendent in San Antonio, named secretary of the Cooperative program and Church Finance Department; Bob Randall, pastor of the Springdale Baptist Church of Fort Worth, named associate in the convention's Division of Evangelism;

Rudy Sanchez, pastor of Primera Baptist Church of Fort Worth, named associate in the Language Missions Department in charge of Brotherhood and Training Union work among Latin American congregations in the state.

S. W. Prestidge, San Antonio evangelistic music director, named associate in the Church Music Department;

Miss Nelda Williams of Dallas, staff secretary in the Sunday School Department for the past two years, promoted as the Sunday School Department's children worker.

Japan and Korea on the north to Indonesia on the south and Pakistan on the west. The last orient missions conference came in 1957.

Indiana Launch

Work On The

State Campu

PLAINFIELD, Ind. — (B) Southern Baptists have launched student work adjacent three campuses in Indiana. The Executive Board of the State Convention of Indiana heard the report here. Baptist Student Unions now located at Purdue University, Lafayette; Ball State Teachers College, Muncie; University of Indiana, Bloomington.

A financial report showed that state cooperative program receipts for 1960 amounted \$109,431. This was 20.31 per cent higher than 1959 income. Highest month of the year November when receipts totaled \$11,153.

Revival Dates

Verona: March 20-26; Clyde Gordon, pastor, Mond Church, evangelist; Robert Rogers, pastor.

Morrison Chapel (Bolt): March 19-25; Rev. Robert Jones, Louisville, evangelist; Lewis Myers, Superintendent of Education, Cleveland, leader; Rev. B. W. Brainerd, pastor.

Mt. Zion (Rankin): 27-April 2; Rev. A. G. Beulah Church, Magee, evangelist; Rev. Glynn Williams, pastor.

Rolling Fork, First: 19-24; Rev. Dan Cameron, evangelist; Texas, evangelist; James M. Kearns, Alta Woods Church, Jackson, music director; R. E. Kyzar, pastor.

Laurel, Wildwood: March 26; Rev. Howard Aultman,

First Church, Columbus, evangelist; Paul Adams, pastor of Music, First Church, Laurel, song leader; R. M. Foy, pastor.

Pascagoula, Eastside: 28-April 2; Rev. Zeno Douglas Avenue Church, Rouge, Louisiana, evangelist; Everett Greer, Pascagoula, song leader; Mrs. Morris Davis, pianist; Rev. Morris Davis, pastor.

Niland Chapel (Bolt): March 19-26; Rev. James Watson, Kosciusko, evangelist; Rev. Herbert Gaddy, song leader and pastor; Mrs. H. Gaddy and Mrs. Joe special music.

Macedonia (Lincoln): 17-19; youth-led revival William (Bill) Brock, pastor; Van Vleet, evangelist; Jones, minister of music; Church, Covington, Louisiana, music director; F. F. Bishop, pastor.

Byram: March 19-26; Wm. F. Evans, pastor; Church, Jackson, evangelist; Felix Snipes, song leader; Henry J. Bennett, pastor.

Tiptonsville (Tippah): 2-8; Dr. James Travis, Mountain College, evangelist; Nathan Smith, song leader; Rev. Richard R. Poynter, pastor.

New Hope Church (Coast Association): Rev. Morgan, pastor; April 22nd; Rev. E. N. Williams, pastor; Handsboro, evangelist; Jerry M. choir director.

West Point, Calvary: 26-31; Rev. Benton pastor; Briar Hill, Florence, evangelist; James M. Metts, Jr., pastor.

Wade Church: March 19-26; Rev. Ralph Young, evangelist; Rev. P. pastor.

Forrest Avenue: March 13-19; Rev. G. yer, Springfield, evangelist; Evio C. de Minister of Music and Song, Magnolia Street, Laurel, music leader; David J. Williams, pastor.



Dr. D. Lewis White

Temple Calls Natchez Pastor

Dr. D. Lewis White, pastor of First Church, Natchez, for the past four years, has accepted a call to the pastorate of Temple Church, Hattiesburg, effective April 1.

Dr. White, a native of Shreveport, Louisiana, is a graduate of Louisiana College and received the Th. D. degree from Southern Seminary, Louisville, Kentucky. He was formerly pastor at First Church, Denham Springs, Louisiana.

Under Dr. White's leadership First Church, Natchez, has received 228 members for baptism and 435 by letter. Gifts for all purposes in 1967 totaled \$86,000; in 1966 they totaled \$125,000. Cooperative Program giving increased from 10 per cent in 1957 to 30 per cent in 1967. The educational annex has been air-conditioned and redecorated, as well as other portions of the building.

Dr. and Mrs. White attended the sessions of the Baptist World Alliance in Rio de Janeiro in 1960.

Dr. White has served as past president of the Natchez Area Ministerial Association, the Adams County Baptist Conference, and in numerous associational offices. He is a member of the Rotary Club of Natchez, a member of the Mississippi Baptist Convention Board, and also of the Executive Committee of the Board; served as president of the Southwest Area Pastor's Conference; and is a member of the Mississippi Association of Hospital Governing Boards.

Mrs. White is a graduate of Baylor University and the Carver School of Missions, Louisville, Kentucky.

Dr. and Mrs. White have two children, Marilu, eleven, and David, six.

Dr. V. L. Stanfield has served as Interim Pastor at Temple for the past eighteen months, and under his leadership a \$350,000 building program has been completed. Dr. Stanfield is Head of the Department of Preaching at New Orleans Seminary.

Texas Board

(Continued from page 1)
Board was required and that it was a matter for the schools' boards of trustees to consider.

Fills Five Vacancies

In other action, the board filled five vacancies on the convention's State Missions Commission. The board elected the following to positions:

Cecil Ray, associational missions superintendent in San Antonio, named secretary of the Cooperative program and Church Finance Department; Bob Randall, pastor of the Springdale Baptist Church of Fort Worth, named associate in the convention's Division of Evangelism;

Rudy Sanchez, pastor of Primavera Baptist Church of Fort Worth, named associate in the Language Missions Department in charge of Brotherhood and Training Union Work among Latin American congregations in the state.

S. W. Prestidge, San Antonio evangelistic music director, named associate in the Church Music Department;

Miss Neida Williams of Dallas, staff secretary in the Sunday School Department for the past two years, promoted as the Sunday School Department's children worker.

Japan and Korea on the north to Indonesia on the south and Pakistan on the west. The last orient missions conference came in 1957.

Indiana Launches Student Summer Missionaries Named

Work On Three State Campuses

PLAINFIELD, Ind. — (BP) — Southern Baptists have launched student work adjacent to three campuses in Indiana.

The Executive Board of Baptist State Convention of Indiana heard the report here that Baptist Student Unions are now located at Purdue University, Lafayette; Ball State Teachers College, Muncie; and University of Indiana, Bloomington.

A financial report showed that state cooperative program receipts for 1960 amounted to \$19,431. This was 20.31 per cent higher than 1959 income. Highest month of the year was November when receipts totaled \$11,153.

Revival Dates

Verona: March 20-26; Rev. Clyde Gordon, pastor, Raymond Church, evangelist; Rev. Robert Rogers, pastor.

Morrison Chapel (Bollivar): March 19-25; Rev. Robert E. Jones, Louisville, evangelist; Lewis Myers, Superintendent of Education, Cleveland, song leader; Rev. B. W. Bridges, pastor.

St. Zion (Rankin): March 27-April 2; Rev. A. G. Gray, Bethel Church, Magee, evangelist; Rev. Glynn Wiggins, pastor.

Reeling Fork, First: March 19-24; Rev. Dan Cameron, Borger, Texas, evangelist; Jacques M. Hearn, Alta Woods Church, Jackson, music director; Rev. R. E. Kyzar, pastor.

Laurel, Wildwood: March 19-26; Rev. Howard Aultman, pastor, First Church, Columbia, evangelist; Paul Adams, Minister of Music, First Church, Laurel, song leader; Rev. J. M. Roy, pastor.

Pascagoula, Eastside: March 26-April 2; Rev. Zeno Wells, Douglas Avenue Church, Baton Rouge, Louisiana, evangelist; Everett Greer, Pascagoula, song leader; Mrs. Montie A. Davis, pianist; Rev. Montie A. Davis, pastor.

Niland Chapel (Bollivar): March 19-26; Rev. James D. Watson, Kosciusko, evangelist; Rev. Herbert Gaddy, song leader and pastor; Mrs. Herbert Gaddy and Mrs. Joe Ward, special music.

Macedonia (Lincoln): March 17-19; youth-led revival; Rev. William (Bill) Brock, pastor at Van Fleet, evangelist; Bobby Jones, minister of music, First Church, Covington, Louisiana, guest music director; Rev. W. F. Bishop, pastor.

Byram: March 19-26; Rev. Wm. F. Evans, Midway Church, Jackson, evangelist; Felix Snipes, song leader; Rev. Henry J. Bennett, pastor.

Tiptonville (Tippah): April 2-8; Dr. James Travis, Blue Mountain College, evangelist; Nathan Smith, song leader; Rev. Richard R. Poyner, pastor.

New Hope Church (Gulf Coast Association): Rev. Glenn Morgan, pastor; April 16 — 22nd; Rev. E. N. Wilkinson, pastor, Handsboro Church, evangelist; Jerry Meredith, choir director.

West Point, Calvary: March 26-31; Rev. Benton Preston, pastor, Briar Hill Church, Florence, evangelist; Rev. James M. Metts, Jr., pastor.

Wade Church: March 19-26; Rev. Ralph Young, Escatawpa, evangelist; Rev. P. D. Lott, pastor.

Forest Avenue, Biloxi: March 13-19; Rev. Guy Lawler, Springfield, Missouri, evangelist; Evio C. de Oliveira, Minister of Music and Education, Magnolia Street Church, Laurel, music leader; Rev. David J. Williams, pastor.



Frank Tupper, E. N. Wilkinson Jr.



Doug Bain, Judith Ann Wright



Georgia Parnell, Barbara Briggs

Six students have been chosen to represent the Mississippi Baptist Student Convention in the Summer Mission Program which they sponsor jointly with the Home and Foreign Mission Boards of the Southern Baptist Convention and the Convention-wide Department of student work.

Going to Korea to do evangelistic work is Frank Tupper, Greenwood, a junior at Mississippi College. Elwyn N. Wilkinson, Jr., Handsboro, senior at Mississippi College, will serve in our 49th state, Alaska, and is a repeat selection. On the same field where Wilkinson worked last summer, the Pioneer Association in Western New York, Doug Bain, Starkville junior at Mississippi Col-

Walnut Grove (Leake): March 19-24; Rev. Jeff Brantley, pastor, First Church of Forest, evangelist; Rev. James Fortinberry, pastor and song leader.

Longview (Oktibbeha County): March 19-25; Evangelist, Rev. Joe Royalty, Pastor, Alta Vista Church, Jackson; Music Director, Rev. Jerry Slonaker, Pastor, Temple Church, Petal; Rev. W. E. Alexander, Pastor.

Merigold: Evangelist, Rev. Chester Mopus, pastor First Church, Belzoni; Song Leader, Rev. Malcolm Lovell, pastor.

Friendship (Pike): March 19 — 26; Rev. Ben Hatfield, Calvary Church, Bogalusa, La., Evangelist; Kenneth Williams, Minister of Music, Friendship, music director; Jessie Toney, Organist; Johnnie Mae Reeves, Pianist; Rev. O. E. Thompson, Pastor.

Indianola, Second: March 26-31; Rev. C. R. Williams, Central Church, Hattiesburg, evangelist; J. R. Blakeney, Music Director of Central Church, Hattiesburg, song director; Rev. Robert Tucker, pastor.

Camp Ground (Yalobusha): March 19-24; Rev. Versie Johnson, pastor and evangelist; Ed Shearer, music director; dinner on the ground following the morning worship, hour on March 19.

First Church, Oak Grove, Louisiana: March 19-24; Rev. Oster Daniels, pastor, McDowell Road Church, Jackson, evangelist.

Tutwiler, First: March 12-17; Rev. L. D. Wall, pastor.

East Moss Point: March 19-26; Dr. T. J. Delaughter, New Orleans Seminary faculty, evangelist; Kenneth Jacobs, Minister of Music and Education, East Moss Point, song leader; Rev. Paul Leher, pastor. (This revival will be a part of the Baptist Jubilee Revival Effort in Jackson County).

Curtis Immanuel (Panola): March 12-19; Rev. Edward People, Banner, evangelist; James Hancock, song leader, Rev. O. W. Wheeler, pastor.

Loxahoma (Tate): March 26-31; Rev. Wendell Gilmore, pastor, West Union Church, Carriere, evangelist; Rev. Arlis F. Grice, pastor.

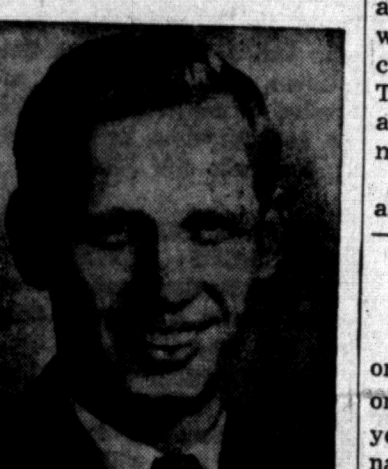
rection of the Ohio Convention. He will serve under the direction of the Ohio Convention.

Miss Judith Ann Wright, senior at Mississippi Southern College who did her first two years of work at East Central Junior College, will represent the students of Mississippi in the 50th state, Hawaii. Last summer Judy did Vacation Bible School work with the Sunday School Department of the Mississippi Baptist Convention Board.

Miss Barbara Briggs, senior at Blue Mountain College from Norfolk, Virginia will be serving in Utah, a part of the Arizona Baptist Convention, and Miss Georgia Parnell, Sallis, senior at William Carey College will be in Wyoming, affiliated with the Colorado Baptist Convention.

Selections By Committee
Selection of these students was made by the Summer Missions Committee of the Baptist Student Convention: Kearney W. Travis, Jr., Chairman, University of Mississippi; Alice Dominick, William Carey College; Mary Frances Davis, East Mississippi Junior College; Sandra Lovett, Gilfoy School of Nursing, Mississippi Baptist Hospital; Tynes Jackson, Mississippi State University; Rev. James A. Breland, BSU Director, Delta State; Rev. Harold L. St. Gemme, BSU Director, Non-Baptist schools, Jackson. Dorsey Deaton, State BSU President and Rev. Ralph B. Winders, State Director of Baptist Student Work are ex-officio members.

Financing this project will require approximately \$3800 which students will contribute in over and above gifts. No church is solicited for a contribution.



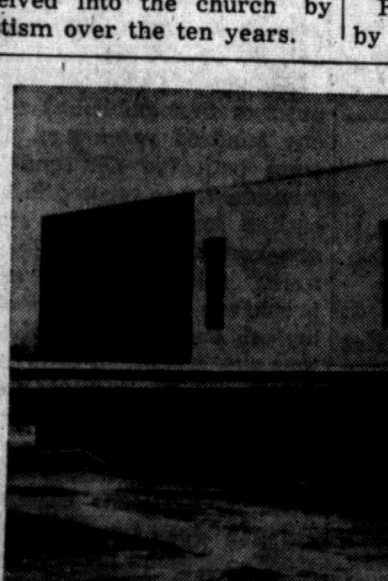
Rev. Franklin Haire

To Celebrate 10th Anniversary

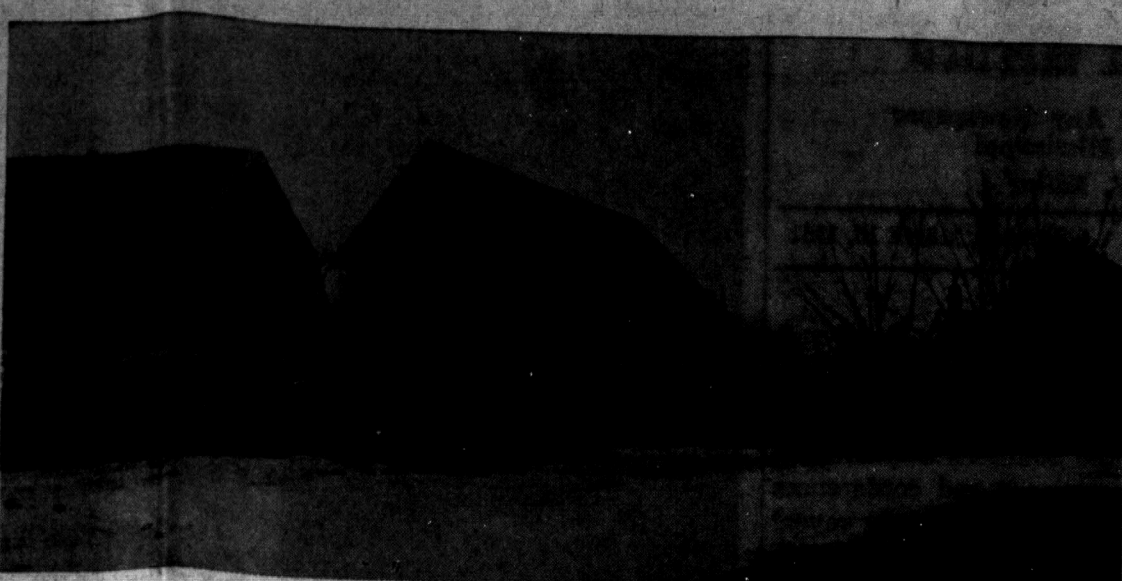
Rev. Franklin Haire, pastor of Siloam Church, Franklin Association, will celebrate his tenth anniversary as pastor Sunday, March 19. The celebration will be in the form of an anniversary revival with two former pastors, Bro. W. A. Green and Bro. John I. Hill, doing the preaching.

At the afternoon service, following dinner on the grounds Sunday, C. R. Haire, brother to the pastor, will be ordained to the full gospel ministry. He has been Minister of Music and Education for 26 years, and will lead the music for the revival.

The church has had a steady growth during the 10 years of Haire's pastorate. The building has been enlarged, bricked, and painted within. A new electric organ was installed, being paid for by the Young People of the church. Mission and Cooperative Program gifts have grown from year to year as well as the over-all giving of the church. Many have been received into the church by baptism over the ten years.



DEDICATION SERVICES were held Sunday, March 5, for the new \$102,000 education annex at First Church, Newton. Rev. J. N. Triplett, pastor, Dr. Chester L. Quarles, executive secretary, Mississippi Baptist Convention Board, delivered the dedicatory message. Cooper Walton, Jackson layman, spoke at the evening worship hour. Open House was held in the afternoon, with guided tours, conducted through the red brick, white stucco trimmed, two-story building. Designed to care for small children from crib babies to 12 years of age (and also providing for one adult Sunday school class), the building is connected to the church by a covered walkway. Its assembly room, which will seat 200, may be used as a chapel. A larger choir room, an educational director's office, a larger library, and expanded office space for the pastor are other results of the new structure.



THE NEW SANCTUARY and educational building dedicated March 12, at Olive Branch Church are pictured above.

Olive Branch Dedicates \$127,000 Sanctuary

Dedication services for the new \$127,000 sanctuary and educational building were held Sunday, March 12, at 2:30 p. m. at the Olive Branch Church.

Rev. H. J. Rushing, pastor, Grace Memorial Church, Gulfport, who was pastor at Olive Branch from 1935 through 1938, was the guest speaker. Rev. Robbie J. Harris is the pastor.

The Building Committee: M. D. Andrews, Chairman, Joe Norvell, Bill Allen, Troy Neal, and H. G. Davidson.

Down the left side of the sanctuary are two new offices, a room for heating and central air-conditioning equipment and a kitchen. On the right side of the sanctuary are four rooms which can be used for Sunday School classes or for an overflow crowd in the sanctuary.

These rooms are triangular and are so designed as to allow those seated to face the pulpit and choir area. The sanctuary will seat 40, which include a choir seating capacity of 40. The choir area is arranged in a triangle for better vocal communication.

The center aisle, the area around the Lord's Supper table,

and the rostrum are carpeted in red. The pews, chancel furniture, organ and piano chambers, organ speakers and doors in the sanctuary are driftwood. The paneling behind the choir and the leather folding wall on the right are in white. The decking is the color of the pews and the beams are stained walnut.

Behind the sanctuary are five Sunday School departments. There are four rooms with each department, with the exception of the large room which serves as a dining room for 200.

To the left of the new building is the Children's Building,

which was built in 1955. This includes six nurseries, two primary departments, two beginner departments, a prayer room, and a library. Behind the new building is a two-story frame house which will be used for a youth center, for the young people's department, and for the married young people's department.

An adequate amount of money has already been budgeted to provide paving for the parking area and to provide other landscape features for exterior beauty. This new building is the first of a four-unit master plan.

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KENTUCKIAN NOT COMING TO MERIDIAN

Dr. John Huffman of Mayfield, Ky. has asked the First Baptist Church of Meridian, Mississippi, to release him from his commitment to become its pastor. He had accepted a call to the pastorate and was to assume his duties on March 15. Dr. Huffman appeared before the congregation on Wednesday night, March 1, 1961, and in a full length statement related to the church the profound emotional experience which he has come to make so unusual a request.

He courageously stated that he now felt that he had made an honest mistake in interpreting divine leadership and offered sincere apology for the error.

The membership of the First Baptist Church was sympathetic and gracious in understanding and voted unanimously to grant his request.

Rev. W. L. Compere, President, Clarke Memorial College, Newton, Miss., will continue for the time being to conduct all services of the church, as he has in past months. Dr. H. Leo Eddleman, President, New Orleans Baptist Theological Seminary, will conduct the Simultaneous revival of the church beginning on Sunday, March 26, and continuing through Sunday, April 2nd.

Soul-Winning Book Released By Brotherhood

MEMPHIS, Tenn. — A book outlining for Southern Baptist laymen a simple step by step approach to winning other men to Christ has been released by the Brotherhood Commission here.

Author of Effective Christian Witnessing, a 62-page illustrated book, is Nelson Tull of Little Rock, Brotherhood secretary for Arkansas and a well-known soul-winner.

The book contains more than 2,000 Bible references and includes a section which deals with religious heresies. The book is available at the Baptist book stores for \$1 a copy.

Mississippians Write Training Union Programs

NASHVILLE, Tenn. — (BSB) — Two Mississippians — Mrs. Russell Bush, of Columbia, and Mrs. Anne McWilliams, editorial assistant of "The Baptist Record," Jackson — have contributed programs to the April-June issues of Training Union periodicals of the Sunday School Board, Nashville.

Programs in second quarter training union periodicals were contributed by 64 Southern Baptists living in 17 states and one foreign country, Newfoundland.

These materials are all Bible-based and are considered as supplementary to the Bible.

Help Us Clothe A Child For Spring At Easter

Bring happiness to a dependent child at Easter — help your Baptist Home with the clothing needs of children.

Write or telephone requesting an assignment by name, age, sex and size.

The Baptist Children's Village

Box A — Delta Station
Jackson 3, Mississippi
Telephone: Fleetwood 3-3047

A Soul-Winning Task Force

Recently concern has been expressed in many quarters about the evangelism trends in the Southern Baptist Convention. In editorials, articles, sermons and conferences the matter is being discussed. All of these clearly reveal that the situation which prevails is being viewed with alarm.

It is our conviction that last year's decrease in baptisms from the previous year's all-time high, should not be too upsetting. Every year that Southern Baptists have had a convention-wide simultaneous campaign the number of baptisms has reached a new record, to be followed by a drop in baptisms the following year. This was true in 1952 and 1956 as well as in 1959.

However, a closer study reveals that last year's number of baptisms was the lowest in the last four years, and is the lowest in any year save one since 1955. Moreover the ratio of baptisms to membership was 1-25, the highest in any year since World War II. This general trend is disturbing and should arouse us to action to offset it.

What Can Be Done?

What can be done? There are probably several things that Southern Baptists can do and should do now. First, of course, is to pray for God to send a mighty revival tide to sweep our whole convention. Nothing would do more to stir the fires of evangelism than this. When true revival comes, souls will be reached. This is the first and most important thing for us to do.

Also we can ask God to give us a deeper concern for souls. This would bring a new emphasis in pulpit, in class, in program, and in every other phase of our work. Without such concern we are not going to do much about reaching more people for Christ.

There is a third thing that we believe could be done that would change the evangelism picture in our churches. Why not train a soul winning force in every church?

Trained Men Everywhere

News releases last week told of a little-publicized group of highly trained specialists in the United States Army known as the "Army's Special Forces." These are men who are given long, arduous training through which they become skilled specialists in certain types of warfare. The survival of our nation in future conflicts may well depend upon highly trained men like these.

There has been much publicity about the training of the "astronauts," the men who are being prepared for the probe of space. Within a few weeks one or more of these men may make the first trip into space. When he goes he will be possibly one of the most highly trained persons that our nation has ever produced.

We live in a world of specialists. Professional men, executives, business experts, etc., must all be well trained. Even salesmen, clerks, mechanics and other workers, must be trained for their tasks.

Soul Winners Must Be Trained

Why, then, should we expect men and women to become efficient, effective soul winners, without careful training? Often we impress upon our people the fact that God wants all Christians to be soul winners. We urge them to dedicate themselves for the work, but do very little to train them for the task. Is it any wonder that so few of them ever do much actual soul winning? Here is work demanding skill and knowledge. . . the task of leading people to come into right relationship with God. Many fine books have been written on soul winning and splendid materials have been produced to aid in training workers, yet we have used them only to a limited degree. A one week study course in soul winning will not prepare a person to be a soul winner, any more than a one week course would make a man a preacher. We approve of all that has been done through study courses, but we believe that much more must be done if we are to have many skilled, effective soul winners.

Even Jesus taught his disciples for many months before he sent them out as witnesses. For a long period they sat under his personal ministry before they assumed the responsibility for the great work which was theirs.

A Soul Winning School

Why could not our churches enlist a group of men and women who sincerely desire to be soul winners, and then take time really to train them? It would probably take a long period to complete the task for there is Scripture to be mastered and memorized, methods to be understood, techniques to be learned, actual personal training to be given, etc. It might be six months or even a year before full training could be completed, but that time would be short indeed in the light of the results that would be attained afterward.

Perhaps the Division of Evangelism of the Home Mission Board would need to develop a complete course for such training, something which would be thorough and comprehensive. But without waiting for that, a pastor could take the Bible and the splendid materials already available, and begin immediately to train a group of soul winners in his church.

This is not a move to start another organization in the church. It is simply a plan to take deacons, teachers, leaders, and other members who desire to be soul winners and thoroughly train them for that work.

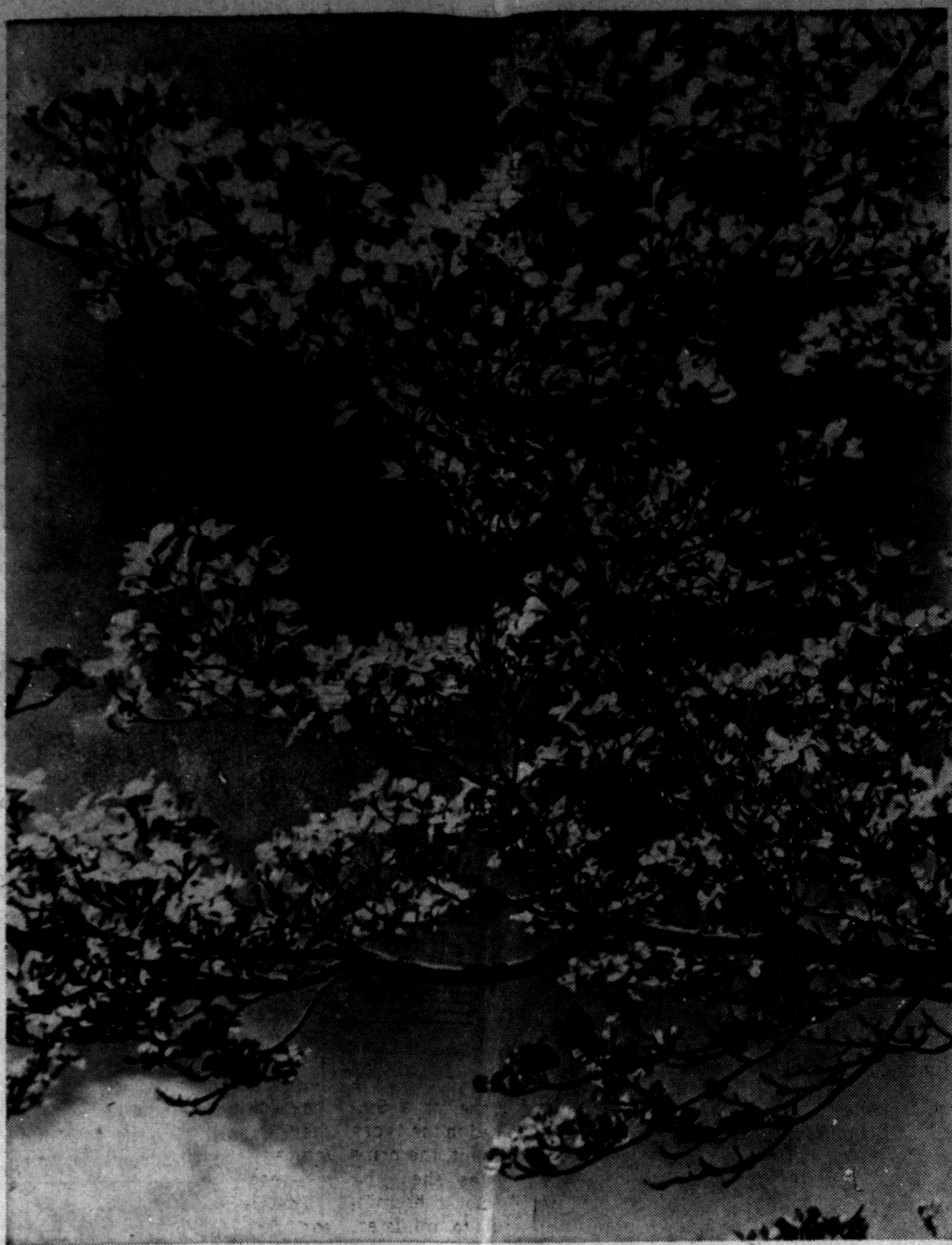
Result of Such a Program?

What would be the result of such a program? Perhaps we already know. Some churches have developed a program somewhat like this and have seen glorious experiences follow. At the recent evangelistic conference one of our pastors told how he had taken about six months to train a group of soul winners in his congregation. The results were immediate, for his church led the state in baptisms the following year. The church which has led in baptisms the past two years has in its membership an outstanding group of trained soul winners.

We believe such a movement would bring a resurgence of evangelism among Southern Baptists. We should be the first to admit that it is not the only answer, but we believe that it is one answer. A group of dedicated, fully-trained soul winners, going out into the white harvest fields, would bring a new day in evangelism in any church in the Convention.

"No man is ever so tall or straight as when he bends over to lift little children."

Shall we call ourselves benevolent, when the gifts we bestow do not cost us a single privation?—Degerando



IT'S SPRING: THE DOGWOODS BLOSSOM.—(RNS Photo)

New Books

THE COMPREHENSIVE BIBLE CONCORDANCE edited by Adam Clarke (Kregel, 284 pp., \$3.50).

A new edition of a long popular concordance. Presents all of the keywords of the Bible and lists their important uses from Genesis to Revelation. In addition there are definitions to many of the words, especially proper names and theological terms. The book is inexpensive and easy to use.

BROKEN SEAL by Sam H. Plant (Vantage, 93 — \$2.75).

"The seal" of the title refers to the seal which God placed upon knowledge of Himself until the time of the incarnation of Christ. Jesus broke the "seal," revealing the meaning of the Old Testament. Most of this devotional book is written as recorded conversation between the author and his wife. The couple have built a custom of motoring out to the countryside to ponder the words of the Bible together.

SHAKE OFF YOUR SHACKLES, GO FREE by Elaine

Elmore (Christopher, 254 pp., \$3.75).

A psychologist gives the subject of fear a concise, comprehensive treatment. Opens the door to understanding of fear, and proposes cures that should bring deliverance from it.

THE STRANGER OF GALILEE by R. E. O. White (Wm. B. Eerdmans, 203 pp., \$3.50).

This dramatic study of the life of Christ is not only a meditation on the Christ who lived on earth, but also preaches the living Christ, the Christ of now, the eternal Christ. The author, a Baptist minister, has held pastorates in Wales and Scotland and presently is serving in England.

SEVEN WORDS TO THE CROSS by Robert F. Jones (John Knox Press, 92 pp., \$2.00).

Discusses the seven sayings addressed to Jesus by individuals in the group around the cross. Presents those who wanted religion without a cross, those who expected re-

ligion to be dramatic, those who failed to recognize true religion, etc. The truths are applied to modern life, so that we see ourselves in the light of those who saw Jesus die.

WILLIAM GUTHRIE'S THE CHRISTIAN'S SAVING INTEREST Revised and Annotated by James A. Stewart (Kregel, 191 pp., \$2.95).

A new edition of a book which has been "a household book" in Scotland for nearly 300 years, and which was a companion of many of the great religious leaders of these centuries. The work has gone through more than thirty editions, and has been translated into various languages. Discusses salvation and assurance. The author discusses the salvation experience, with its marks and evidences. He then presents how to attain a saving experience and studies the objections and difficulties to such.

JOSEPHUS, COMPLETE WORKS (Kregel Publications, 770 pp., cloth \$6.95, paper, \$4.50).

An ancient classic in a new popular priced edition. Presents historical material relating to the Jew. This volume includes "The Antiquities of the Jews," "The Wars of the Jews," and other important writings. The book is well indexed, with a special index revealing references that are related to Old Testament texts. This makes it very helpful as side reading in Bible study. Always a useful reference book for those studying Jewish history, the book is just as valuable today.

MORE SERMON SKETCHES on old and new testament texts by J. M. Franks (Kregel, 394 pp., \$3.95).

Reprint of book of sermon outlines first published nearly one hundred years ago. Texts from both the Old and New Testament are treated in brief, outline form, yet the studies are complete enough to give much material for sermon preparation. Outlines are clear, logical and forceful. The author was a Scottish evangelical who pastored several Baptist churches.

PLAY ACTIVITIES FOR THE RETARDED CHILD by Bernice Wells Carlson and David R. Gingled (Abingdon, 224 pp., \$4.00).

A mother of a retarded child and a teacher of retarded children have collaborated in writing a psychologically, educationally sound book, suggesting recreational activities for retarded children — music, games, handicraft, and similar skills.



The Coming Coronation

Could it be that the Lord will not return to receive but rather to give a crown? Sometimes we suppose that the coronation ceremony is yet to be. But according to Peter in Acts 2:30-31, Jesus was crowned King by the resurrection. Indeed, the Kingdom is in the process of extension and presumably will reach some sort of consummation in a personal return.

But it is ours neither optimistically to go forth and crown Him King nor pessimistically to await His coming coronation. In a sense He is King already. As witnesses we must proclaim His Kingdom and Him as King. For,

"The beam that shines from Zion hill
Shall lighten every land.
The King who reigns in Salem's towers
Shall all the world command."

Paul said: "There is laid up for me a crown (stephanos, the victor's crown, not diadem, a royal crown) of righteousness, which the Lord . . . shall give to me at that day; and not to me only, but unto all them also that love his appearing" (II Timothy 4:8). Greek papyri of the New Testament era indicate that a parousia (coming) was a king's visit, for which taxes could be levied in order to provide the king a crown. But Paul suggests a contrast between King Jesus and the temporal sovereign. The Lord Jesus will come

not to get but to give a crown to all who "love his appearing."

Counselor's Corner

By Dr. R. Lofton Hudson

"HUSBAND DRINKS TO RELAX"

QUESTION: My husband does very hard work, construction work, and is very tired at the end of the day. He is kind, good, and honest. But he drinks some, especially on the week-ends, to relax him.

I feel guilty about this, especially at church and during Bible study at the W.M.U. Also I worry about the influence on my two boys and a girl. Am I wrong in judging him? Or should I leave it to the Lord?

ANSWER: One person is always wrong in judging another, if by this you mean criticizing or condemning.

So far as the effect on your children is concerned, that will depend on many factors, one of which is how much and how he acts when he drinks.

If your husband wants to relax there are medicines that are more specific and much less expensive. Why doesn't he try them? Of course, alcoholic beverages have been used from time immemorial for this purpose.

I doubt that one adult, even if he is married to the other, ever has the right to tell another adult what to do about this. If you feel guilty, think your problem through and pray about it. If you do not drink, what are you feeling guilty about?

Talk to both your husband and the Lord about this. Then leave both of them free.

(Address all questions to Dr. Hudson, 116 West 47 Street, Kansas City 12, Missouri.)

Calendar of Prayer

March 20 — Martin J. Gilbert, Riverside association, Superintendent of Missions; Gladys Bryant, Baptist Student Director, Itawamba Junior College.

March 21 — Jane Sullivan, Mississippi College faculty; T. E. Briscoe, Lafayette association, Sunday school superintendent.

March 22 — Wiley Moody, William Carey College faculty; Mrs. Roy Kuykendall, Newton association, WMU president.

March 23 — Milton Case, Madison association, Training Union director; James L. Travis, Blue Mountain College faculty.

March 24 — Mrs. W. D. Williams, Baptist Building; Marjean Patterson, Baptist Building.

March 25 — Mrs. Sallie P. Joyner, Baptist Book Store; L. L. Dean, George association, Brotherhood president.

March 26 — Grady H. Williams, Sharkey-Issaquena association, clerk; W. S. Mangum, Simpson association, clerk.

The Baptist Record

Joe T. Odle, Editor; Joe Abrams, Associate Editor; J. E. Lane, Business Manager; Anne McWilliams, Ed. Asst.; Patricia Tullis, Ed. Asst.

Official Journal of the MISSISSIPPI BAPTIST CONVENTION BOARD, Box 530, Jackson 5, Mississippi; Chester L. Quarles, D. D., Executive Secretary-Treasurer, The Baptist Building, Mississippi Street at Congress.

Baptist Record Advisory Committee: Van Hardin, Moss Point; Maurice Clayton, Meridian; Ray Grillo, Crystal Springs; Purser, Hewitt, Jackson; Harry Kellogg, Indianola.

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By Hal D. Bennett
Public Relations Director
Baptist Bible Institute
Graceville, Fla.

Baptist writers and speakers keep reminding us that men are entering the ministry. Figures on ministerial studies now in our colleges and seminaries are cited as proof both show falling enrollment.

It may be that we are looking in all the right places for the thousands of past we expect to need. The average current Southern Baptist minister, judged on education, can't enroll for a seminary degree. In fact he hasn't finished junior college.

Fact is, the average Southern Baptist pastor probably never be a college or seminary statistic. Survey your state. It may be you will find as Alabama Baptists did, out of 1900 active pastors, more than 1200 have not had college training.

Alabama, my native state may or may not be average the SBC. Yet I know this, own acquaintance and travel me that Alabama Baptists are enjoying growth, churches, and an effective pastoral leadership.

We Southern Baptists must have to re-evaluate our provisions for pastoral training. For instance, our enrollment at Baptist Bible Institute, Graceville, Florida, is up, not off. We enrolled 138, not counting summer school, in 1959-1960. This year we enrolled 182. First year students totaled 35 September, 1959. Last September we had 76 new enrollees.

Current inquiries indicate that next fall will show a similar increase, meaning that two years we will double our usefulness to the denomination.

Two New Sources

In addition to the thousands of mature men now in, or entering the Southern Baptist ministry, who for various reasons cannot look forward to seminary degree, there are two new sources ready to be counted.

Take retired military personnel. Baker James Cauten has an editorial in The Commission about the many missions and churches started or helped by our missionaries in uniform. The ones entering the Armed Services in 1940-42, are retiring now.

We have a few of these already enrolled, with more coming. These men have families. Many had their formal education interrupted by the draft. Colleges can't take them; the seminaries regrettably must turn most of them away, or lose accreditation. But these men profess a call to preach. Where will they be counted? Where will they be trained?

Another source is from other denominations. Within a week I have talked to men with Mennonite, Presbyterian-Reformed, and Community Church backgrounds, from Pennsylvania, Maine, and New

This Month's . . .

(Continued from page 1)

fruitful and effective, has served somewhat as our stock in trade, has justified and will continue to justify our separate existence as a people, even our faith, and by our faith I mean the things most often believed by us, and constituting our greatest contribution to the world.

I believe this is the need of our time for we have seen (are seeing) a transformation where the faith is concerned. From a day when the fundamental facts and teachings of the Bible were declared plainly, and it was required that a person believe something definitely, we have come upon a day when the truth is diluted, doctrine discounted, and we now hear it declared that it makes no difference what one believes just so he is sincere about it. I believe it does make a difference what we believe and preach and so I speak as I feel I must in this hour.

THE FOUNDATION OF OUR FAITH

A Divine Revelation — The definite article "the" fixes ours as not merely a faith among many but as that one faith which is the definite result of a Divine revelation. . . . God has done something in history,

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—PLENTY OF NEW PASTORS

Look In Right Places

By Hal D. Bennett
Public Relations Director
Baptist Bible Institute
Graceville, Fla.

Baptist writers and speakers
keep reminding us that fewer
men are entering the ministry.
Figures on ministerial students
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both show falling enrollments.
It may be that we aren't
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Fact is, the average Southern
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We have a few of these al-
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ing. These men have families.
Many had their formal educa-
tion interrupted by the draft.
Colleges can't take them: the
seminaries regretfully must
turn most of them away, or
lose accreditation. But these
men press a call to preach.
Where will they be trained?

Another source is from other
denominations. Within a week
I have talked to men with
Mennonite, Presbyterian-Re-
formed, and Community
Church backgrounds, from
Pennsylvania, Maine, and New

York. The spread of our work
into other areas, plus the
movement of many military
people into the South, brings
these and other non-Baptist
Christians into contact with our
way of thinking.

Many pay us no mind. But
these three men and their
wives tell a typical story: "We
found a church home. We had
these beliefs all along, and as
soon as we found a church
teaching what we believed, we
joined it." Their zeal to be one
of us is touching: they are al-
most more "Southern" in their
baptismism than many of us
who were reared in it.

Where Will They Prepare?
My theme, of course, is that
we must give these new po-
tential pastors at least a basic
ministerial training before
their full service to the church-

es. They must have thorough
courses in Bible, evangelism,
homiletics, church administra-
tion, religious education, doc-
trine, church history, church
music, and English.

These they must have, but
where will they get them? In
loyal Southern Baptist Bible
schools? Don't be facetious:
there isn't room.

We have such a school, and
we are over-loaded now. Our
own school needs at least two
more faculty members now,
and several buildings.

Southern Baptists are going
to take one of two courses
with respect to this vast need:

(1) Enter this neglected field
of pastoral training; or (2) Not
enter it.

Look around you. Just what
do you think the denomination
ought to do?

eternity has thrust itself into
time, and growing out of that
act our faith has taken form.
"But the natural man receiveth
not the things of the Spirit of
God: for they are foolishness
unto him: neither can he know
them, because they are spirit-
ually discerned."

1 Cor. 2:14.

An Authoritative Book — No
court by its decree nor church
council by its decision, nor
pope by his pronouncements
makes the Bible an authorita-
tive book. The common
life and power of God in its
creation and preservation
made it so. "Forever, O
Lord, thy word is settled in
heaven." Ps. 119:89. Its
field of authority is specially
in the field of religion, but
wherever it speaks on other
fields it is also authoritative
there. Dr. Mullins said,
"The Bible was not meant to
teach us how the heavens go,
but how to go to heaven." To
know what we are to believe
and what we are to do it is
to the Bible we must turn, it
is the Bible we must preach
and teach.

Soul Accountability

The Competency and Ac-
countability of the Individual
Soul — "So God created man
in his own image, in the image
of God created he him; male
and female created he them."
Gen. 1:27. Man was created a
spiritual personality with pow-
er to think, to love, to choose
and free to do so. More
he was created with a moral
sense or a conscience by which
he knows right from wrong.
The dignity of man is
chiefly found in his sovereignty
over his own mind and will,
possessing the qualities of be-
ing enabling him to consider,
measure, and decide where
matters between he and God
are concerned. It is this
God given equipment which
forms the foundation of faith
in our souls.

The Possibility of A Christian
Experience for All — This
grows out of what we have
just been saying. "Then
said Jesus unto his disciples,
If any man will come after
me, let him deny himself, and
take up his cross and follow
me." Matt. 16:24. The
door has not been closed to
a real Christian experience to
any except those who will not
be drawn by the power of God
into believing in Him who
makes the experience a reality.
"O taste and see that the
Lord is good: blessed is the
man that trusteth in Him."
Ps. 34:8. That experience be-
comes in a very real way the

foundation of the faith in the
individual. Paul's Heavenly
Vision can become any one's
if they will but believe in
Christ. The requirement that
those who come for Church
Membership show evidence of
the new birth experience must
never be sacrificed but in our
times must be emphasized as
never before.

THE FUNDAMENTALS OF OUR FAITH

The Sovereignty and Supre-
macy of the Tri-une God —
"Know therefore this day, and
consider it in thine heart, that
the Lord he is God in heaven
above, and upon the earth be-
neath: there is none else."
Deut. 4:39. "But the Com-
forter, which is the Holy Ghost,
whom the Father will send in
my name, he shall teach you
all things, and bring all things
to your remembrance, whatso-
ever I have said unto you."
John 14:26. "Therefore
Let all the house of Israel know
assuredly, that God hath made
that same Jesus, whom ye crucified,
both Lord and Christ." That
God who is sovereign has the
right to be supreme surely no
Bible student would deny.
That he has made Christ Lord,
and that the Holy Spirit is His
deputy and teacher we must
accept or find ourselves in op-
position to the teaching of the
Scriptures. God as Sovereign
has right to do as He pleases
and it is but ours to recognize
the Lordship of Christ and with
dependence on the Holy Spirit
seek to live in the light of that
Lordship for he does hold the
future. A materialistic age with
its foundations shaken needs
to know that God is yet on the
throne, has all power and will
have the last word.

Sin Universal Disease

Sin The Universal Disease of
the Race for Which There is
no Human Remedy — "For
all have sinned, and come
short of the glory of God;"
Rom. 3:23. There is nothing
good in man to merit sal-
vation, reformation cannot
remedy nor correct sins al-
ready committed. Sin's
wages at the finish is death
and so because of its sin the
race is hopelessly entangled in
the results of its sinfulness and
must perish so long as it de-
pends upon itself and its own
doing for its salvation. This
we need to realize in this day
of man's attainments and de-
pendence there upon. Sin is
real, it is deceptive, it is death
dealing and man though he
may deny it and deal lightly
with it, cannot in his own pow-
er overcome it.

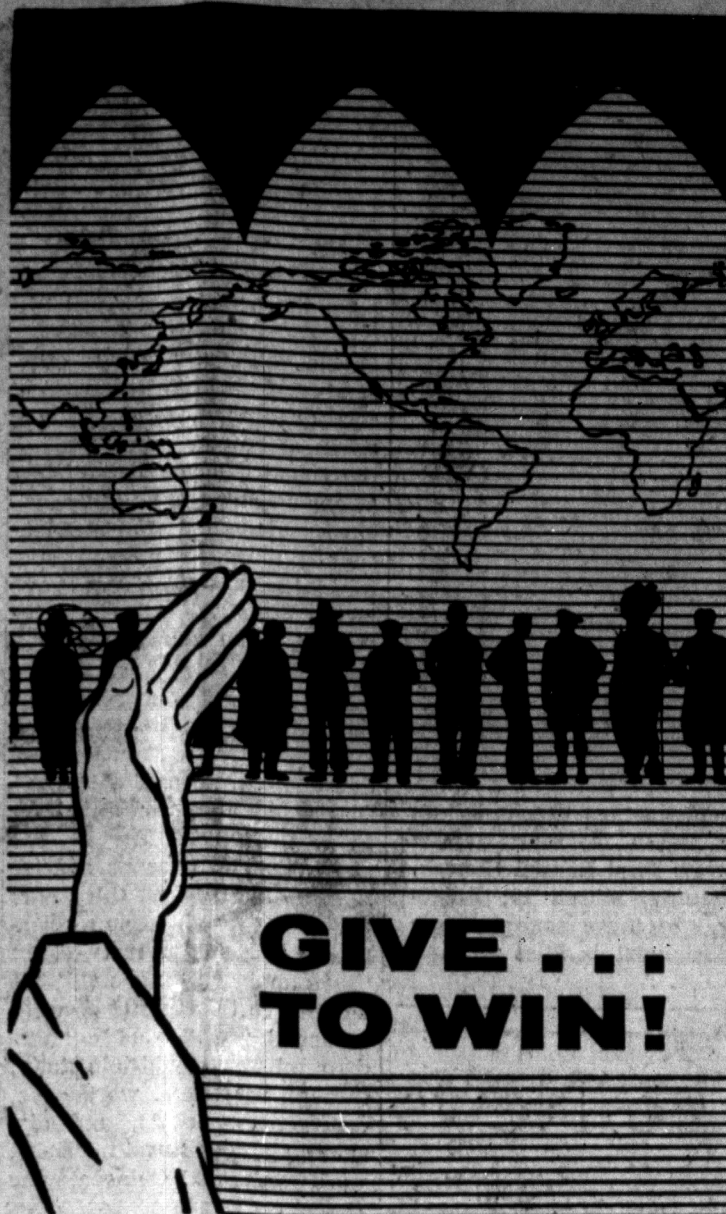
DALLAS CHURCH STARTS DIAL-A-PRAYER SERVICE

DALLAS — (BP) — The
world's largest Southern Bat-
tist church has initiated a tel-
ephone devotional service de-
signed to meet the spiritual
needs of Dallas residents who
are "down in the dumps."

By dialing the First Baptist
Church the caller can hear a
brief recorded devotional mes-
sage that is changed daily.
Assistant pastor Mel Carter
greets the caller with a cheery,
"Thank you for calling the
First Baptist Church," and
closes with a prayer and by
asking the caller to contact a
church staff member if they
can be of help.

The service, originated by
Carter, is patterned after "Dial
A-Prayer" projects sponsored
by church groups in a few
New England cities.
Carter had conducted a simi-
lar program while serving at
the Tremont Temple Baptist
church in Boston. So successful
was the original one-number
installation that two additional
lines were required to relieve
the overloaded telephone cir-
cuit.

"A great number of people
made decisions for Christ be-
cause of the telephone con-
tact," said Carter. "They would
call to say that they had dialed
the church's inspirational ser-
vice and wanted to know more
about being a Christian. Then
a staff member or deacon
would make a personal visit,"
Carter said.



Redemption by Blood the

One and Only Hope for a Sin-
ful Soul — Pictured in the types
of the Old Testament, the price
of redemption was shed by
Him who came "not to be min-
istered unto, but to minister,
and to give His life a ransom
for many." Matt. 20:28. "Christ
our passover is sacrificed
for us." 1 Cor. 5:7b. "The
only place of safety, the only
ground of hope, the only plea
the soul can make is the blood
of Christ. The early
Christian preachers said, 'We
preach Christ Crucified.' The
Book still declares, no blood,
no remission. Call it 'slaugh-
ter-house religion' if you will
it's the religion of the Book,
and more, it's the religion of
Baptists."

Salvation By Grace

Eternal Salvation By Grace
Through Faith Plus Nothing
and Minus Nothing The Gift of
a Loving Lord — "For God
so loved the world, that he gave
his only begotten Son, that who-
soever believeth in him should
not perish, but have everlasting
life." John 3:16. "My
sheep hear my voice, and I
know them, and they follow
me: And I give unto them
eternal life; and they shall
never perish, neither shall any
man pluck them out of my
hand. My Father, which gave
them me, is greater than all;
and no man is able to pluck
them out of my Father's hand."
John 10:27-29. There are
a number of things that stand
out here: Salvation is by grace
alone. Salvation is through faith
alone. It is from all sin, past,
present, and future. The
Psalmist said the saved person
was blessed in that God would
charge no sin to his account.
This salvation is for all men
wherever they are if they will
only accept it.

Only Two Places

Hell and Heaven the Only
Two Places For the Soul When
This Life is Done and Man in
This Life by His Choice De-
termines Which He Shall Be —
"In my Father's house are
many mansions: if it were not
so, I would have told you. I
do prepare a place for you."
John 14:2. "Who shall be
punished with everlasting de-
struction from the presence of
the Lord, and from the glory
of his power;" 2 Thess. 1:9.
Both places are real.
They stand for more than a
condition or state of being.
The saved will be in
heaven with the Lord, the lost
will be in hell with the devil's
angels and all who are unfit
for heaven. The dispo-
sition of Christ determines
where one's eternity will be
spent, and that disposition is
made in this life.

THE FINALITY OF OUR FAITH

The finality of our faith
The Faith Once Delivered —
The authorized version seems
to be in error here in our text
the better reading being as
found in both the Revised and
Revised Standard Version —
"The faith which was once for
all delivered." This carries the
idea of finality. From
God through the Apostles and
prophets it has been delivered
to us. "Now I praise
you, brethren, that ye remem-

ber me in all things, and keep
the ordinances, as I delivered
them to you." 1 Cor. 11:2. It's
an unchanging thing and we
need not look for another.

The Faith Spoken in the Per-
son of His Son the Living Word
— "God who at sundry times
and in divers manners spake
in time past unto the fathers
by the prophets, hath in these
last days spoken unto us by
his Son, whom he hath appoint-
ed heir of all things, by whom
also he made the worlds;"
Heb. 1:1-2. "If any man
will do his will, he shall know
of the doctrine, whether it be
of God, or whether I speak
of myself." John 7:17. In
him the fullness of the Old
Testament blossoms forth into
the teaching of the New Testa-
ment so much so that for the
Christian a "Thus saith the
Lord" is the only authority
needed for believing a thing
and practicing it. He is
God's message to us without
which even the written word
cannot be understood.

The Faith Spoken Through
the Bible The Record and Re-
velation of God-the Written Word
— "To the law and to the
testimony: If they speak not
according to this work, it is
because there is no light in
them." Isa. 8:20. "All scripture
is given by inspiration of God,
and is profitable for doctrine,
for reproof, for correction, for
instruction in righteousness:
That the man of God may be
perfect, thoroughly furnished
unto all good works." 2 Tim. 3:
16-17. In the Word alive
and the word written we have
from God that which consti-
tutes finality so far as what
we are to believe and practice
is concerned so that to say
"I believe the Bible" is to say
I accept and believe that body
of truth to be found within its
pages.

Faith Giving Assurance

The Faith Giving Assurance
and Hope to the Martyrs of
the Past and the Present in
the Face of Both Life and
Death — "It seemed good unto
us, being assembled with one
accord, to send chosen men
unto you with our beloved
Barnabas and Paul, Men that
have hazarded their lives for
the name of our Lord Jesus
Christ." Acts 15:25-26. "And
they stoned Stephen calling
upon God, and saying, Lord
Jesus, receive my spirit." Acts
7:59. Thus we sing and
think about the old time re-
ligion because the truth of it
so wonderfully sufficient for
those of old time is wonder-
fully sufficient for us in our
day. For both time and eter-
nity His presence, power and
purpose furnishes assurance
real, deep and lasting.

THE FURTHERANCE OF THE FAITH IN OUR TIMES

A Correct Adornment of the
Doctrine — It is not enough
to know what we believe and
why. We must translate what
we believe into life and live
it. A friend in another denomi-
nation told me a while ago of
the plea of one of their Mis-
sionaries on the field saying,
"Send us missionaries with
flesh on their bones." We are
entirely too ignorant of and lax
in the living of separated lives
..... Hellish living will never

New Sacred Records

Instrumental

The Mickelson Touch — Paul
Mickelson and his Orchestra.
Word. 3113 LP.

An album of orchestral num-
bers of contrasting style and
type. Selections range from
Spirituals to the Sacred Class-
ics. Beneath the Cross of Je-
sus, Make Me a Blessing, Lead
Kindly Light are among the
familiar numbers to be univer-
sally enjoyed. My Task, Trees,
and Bless This House are class-
ics often asked for in an al-
bum. Add to this, Sometimes
I Feel Like a Motherless Child
and Swing Low Sweet Chariot
plus some others and you will
see that this record is prepared
as music to inspire. The
imaginative "Mickelson
Touch" will be seen in all of
this album.

Lead Kindly Light — Lew
Charles at the N.B.C. Pipe Or-
gan. Word. 3080 LP.

Lew Charles had attained
wide recognition in the world
of Christian music for his
"smooth, listenable organ styl-
ings." His recordings provide
beautiful organ music that
create a mood for relaxation,
meditation and inspiration. The
title song "Lead Kindly Light"
is followed by such favorites
as In the Cross of Christ, Liv-
ing For Jesus, O Love That
Will Not Let Me Go, My Jesus
I Love Thee, etc. A record

you will be pleased to own.
Herman Voss and Wendell
Babcock — Piano and Organ
Duets. Zondervan Victory Re-
cording. LP — 558.

Those who enjoy the combi-
nation of organ and piano will
find this album brings listen-
ing satisfaction. Herman Voss,
staff organist for Station WM-
BI, Chicago, seeks to inspire
his audiences with his arrange-
ments and interpretations. In
this album, Wendell Babcock,
said to be a master of "har-
mony, theory and piano" joins
with Voss in the playing of
familiar songs. Trust and Obey,
He Hideth My Soul, I'll Go
Where You Want Me to Go,
Tell It To Jesus, Saviour Like
a Shepherd Lead Us, are
among those recorded here.

Piano Brilliance — Charles
Magnuson, with the Ralph
Carmichael Orchestra. Word.
3115 — LP

Charles Magnuson has a
wide variety of piano arrange-
ments in this album. The mus-
ical backgrounds vary with the
different songs presented.
Numbers included are: Over
The Sunset Mountain, Wonder-
ful Words of Life, He Lifted
Me, Jesus Bids Us Shine, I
Surrender All, Blessed Jesus,
On Jordan's Stormy Banks,
Thou Wilt Keep Him in Per-
fect Peace, Moment By Mom-
ent and others.

win people to our way of be-
lieving. "Holding fast the
faithful word as he hath been
taught, that he may be able
by sound doctrine both to ex-
hort and to convince the gain-
sayers. For there are many
unruly and vain talkers and
deceivers, specially they of the
circumcision." Titus 1:9-10.
"But be ye doers of the
word, and not hearers only,
deceiving your own selves."
James 1:22.

An Earnest Propagation if it
Through Evangelization, Indoc-
trination, and Training — We
must find them, win them, in-
doctrinate them, train them
and set them to work. The
agencies of our churches
must be utilized, the people of
our churches vitalized, the
prospects about our churches
evangelized until they are per-
suaded, decided and dedicated.
We must recheck our
teaching, redouble our efforts,
revive our interests and renew
our strength for the carrying
of our faith positively and con-
vincingly into all the life of
the world in our generation.

We must be at our best if we
are to successfully confront
Communism and all the other
isms before us today. "Go
ye therefore, and teach
all nations, baptizing them
in the name of the Father, and
of the Son, and of the Holy
Ghost: Teaching them to ob-
serve all things whatsoever I
have commanded you: and, lo,
I am with you always, even
unto the end of the world.
Amen." Matt. 28:19-20. We
must give attention to the
foundations or else the struc-
tures we erect will topple and
fall. We must feed our
people as well as instruct and
inspire them or they will be-
come weary of well doing.

Undergirding of Faith

An Adequate Undergirding of
It With the Practice of Scrip-
tural Stewardship — God's
title and our offerings brought
to the Lord's House, placed in
the Lord's treasury, every
Lord's day, by every one of
us and distributed on a planned
sensible basis to the different
causes as to their need will
further our faith in these times.
Nothing else will do it ade-
quately and sufficiently. "Bring
ye all the tithes into the
storehouse, that there may be
meat in mine house, and
prove me now herewith, saith
the Lord of hosts, if I will not
open you the windows of heav-
en, and pour you out a bless-
ing, that there shall not be
room enough to receive it."
Mal. 3:10. "Upon the
first day of the week let every
one of you lay by him in store
as God hath prospered him,
that there be no gatherings
when I come." 1 Cor. 16:2.

The Anchoring of Our In- stitutions By a Real Dedication to the Faith Once Delivered

Call them Baptists. Man them
with Baptists. Commission
them to teach the word of God
as it is to men as they are,
then as Baptists, use them

..... Our institutions would do
well to give attention to some
statements meant for an indi-
vidual application but in my
thinking appropriate for insti-
tutional consideration. "Take
heed unto thyself, and unto
the doctrine continue in them:
for in doing this thou shalt
both save thyself, and them
that hear thee." 1 Tim. 4:16.
"Preach the word; be instant
in season, out of season; reprove,
rebuke, exhort with all long-
suffering and doctrine. For the
time will come when they will
not endure sound doctrine; but
after their own lusts shall they
heap to themselves teachers,
having itching ears; And they
shall turn away their ears from
the truth, and shall be turned
unto fables." 2 Tim. 2:24. Let
there be a revival of doctrinal
study, preaching, teaching and
Continued on Galley 45

Sermon (Cont)
concern, in the office, the class
room, the pulpit and every
where in our times while there
is time.

CONCLUSION

The Bible Teaches Some
Things — These teachings con-
stitute the Bible doctrines.
These doctrines constitute the
faith once for all delivered.
The Christian Believes Cer-
tain Truths Because He is a
Christian — These things he
finds in the Bible, experiences
in his life, and accepts as
truth. He knows therefore
that it does make a differ-
ence what one believes. He
searches the Scriptures to
see if these things are so, then
builds his life and his institu-
tions upon the truth.

The Bible Holds Up The Fact
Before Us That Christ is Cen-
tral in Our Faith — Therefore
what one believes about Christ
will go far toward determining
his beliefs about the other
facts. Fundamental in the
requirements of the faith is an
acceptance of Christ as Saviour
so the first step in contending
for the faith is that of yielding
to and trusting in Him to save
one's soul. This is the
ministry of reconciliation en-
trusted to us.

The Bible Without Comprom-
ise Holds Before Us Our Re-
sponsibility of Preaching Christ
Everywhere — Christ centered
faith the only adequate faith
for our times waits on the pro-
clamation of Christ of the Bible
— Virgin born, sinless, cruci-
fied, the one and only Saviour
and the Coming Lord. This we
must do in this generation until
all have heard of Him and
then leave those who will re-
peat it in the next generation
and thus on until time is no
more and God's will and pur-
pose is done in this world and
with this world.

PORT WORTH — (BP) —
Southwestern Seminary has en-
rolled a total of 2,280 students
during the 1960-61 school year,
Registrar Katie Reed said here.

Pastors, Missionaries, Deacons To Meet At Gulfshore In April

By Anne W. McWilliams
Editorial Assistant

On the morning of April 24, typical sounds of incoming guests will drift across the sand at Gulfshore Baptist Assembly to meet the soft swish of the incoming surf—the sound of hearty greetings, of car doors slamming, of suitcases crunching on gravel, sounds made by pastors and missionaries and deacons arriving from all parts of the state for the annual Pastors' and Missionaries' Assembly.

The meeting, sponsored by the State Cooperative Missions Department, Dr. Foy Rogers, Secretary, will be held April 24 through the noon meal on Friday, April 28. Dr. Rogers states that all deacons are invited to the meeting this year. Voices emerging from classrooms and auditorium will not "give an uncertain sound," but will set forth a positive, well-balanced program of evangelism, missions, and Bible study, through messages, workshops, conferences, panels, and discussion groups. Rural missions, work with the Chinese, the

Mexicans, the Indians, the deaf in Mississippi, the new Church Development Program—each will be given a voice.

Among the topnotch speakers selected for the Pastors' and Missionaries' Assembly this year are: Dr. W. Douglas Huggins, pastor, First Church, Jackson, who will preach on "The Fundamental Doctrines of the Plan of Salvation"; Dr. Howard E. Spell, Academic Dean, Mississippi College, who will teach the book of Galatians; Dr. Carl Clark, Professor of Pastoral Ministry and Rural Church Work, Southwestern Seminary, Fort Worth, Texas; Rev. Jachin Chan, from Hong Kong, pastor of the Chinese Church, Cleveland; Rev. Ben Burgos, native of Mexico, pastor of the Mexican Mission at Shelby; Rev. Clifford Bruffey, Jackson, missionary to the deaf in Mississippi; an Indian pastor whose name will be announced later; Lewis Newman, representative of the Home Mission Board, who will lead a Workshop on the Church Development Program, assisted by Darwin Farmer and



RECEIVES CERTIFICATE—Dr. Chester L. Quarles, (right) Executive Secretary-Treasurer of the Mississippi Baptist Convention Board, presents a certificate of participation to members of the Salem Church, Waltham Association, who have enrolled their church in the Church Development Program. Receiving the certificate are from left: Roy Powe, moderator of Waltham Association; Seabe Ginn, chairman of deacons of Salem Church; Buel Boyd and Herbert Martin of the Church Development Committee. Not pictured is Travis Alford, also a member of the Committee. The Church Development Program is sponsored jointly by the Home Mission Board, Atlanta, and the Cooperative Missions Department of the Board, Dr. Roy Rogers, secretary. The total enlistment of the church's membership in Christian service is the primary aim and value of the Program.

other leaders in that field from the Texas Baptist State Headquarters in Dallas.

Dr. Courts Redford, Executive Secretary, Home Mission Board, Atlanta, Georgia, and Dr. James Southerland, President, Baptist Bible Institute, Graceville, Florida, will add to the already attractive list of personalities.

"The sound . . . of pipe or harp" will probably not be heard, but there will be music. Rev. Troy Prince, Meridian, Superintendent of Missions, Lauderdale County, will lead the singing. Miss Grace Lovelace, Office Secretary, Cooperative Missions Department, will play the piano, and A. L. Nelson, Business Manager, Mississippi Baptist Convention Board and Director of Gulfshore Assembly, will play the organ.

All requests for reservations for the Pastors' and Missionaries' Assembly should be mailed to Arthur L. Nelson, Director, Gulfshore Baptist Assembly, Pass Christian, Mississippi. Hotel rates at Gulfshore are: 2 in a room, \$6.00; 3 in a room, \$5.50; 4 in a room, \$5.00; bath on hall, 4 in a room—\$4.50; barracks, \$3.50. A \$2.00 reservation deposit is required.

For those who find it impossible to spend more than a day, meals are available in the Assembly Dining Hall at \$7.50 for breakfast, \$1.25 for dinner, and \$1.25 for supper.

Southwest Pastors To Meet Mar. 20

Southwest Baptist Pastors' Conference will meet with the Tangipahoa Church, Pike County, on Monday, March 20 at 9:30.

Rev. J. D. McAllister will bring the devotional and Rev. W. R. Gifford will teach the Bible study. Rev. W. A. (Slick) Green will preach the conference sermon.

Lunch will be served by the ladies of Tangipahoa. Rev. M. F. Wicker is the pastor.



NATCHEZ CHOIR TOURS—The 35-voice Chapel Choir of First Church, Natchez, is making its spring tour. They will sing at First Baptist Church, Bastrop, La., on March 15; First Baptist Church, Kosciusko on March 16; First Church, Holly Springs, March 17; First Baptist Church, Pontotoc on March 18; First Baptist Church, Eupora on Sunday morning, March 19; Ridgecrest Baptist Church, Jackson on Sunday night, March 19. The ages of these young people range from 13-16. Minister of Music is Major C. McDaniel, Jr., accompanist is Miss Jo Ann Herring and the Pastor is Dr. D. Lewis White.

Literacy Specialist Moves To Atlanta

ATLANTA — (BP) — Miss Ann Grove, literacy specialist in the associational missions department of the Southern Baptist Home Mission Board, has moved to Atlanta.

"The growth of the literacy work which our department started last June has been so rapid that we have moved Miss Grove from Pineville, Ky.," announced Wendell Belew of Atlanta, secretary of the associational missions department.

She can be addressed at the home mission board, 161 Spring Street N. W., Atlanta 3, Ga.

Names In The News

Rev. W. S. Hardin, a native Mississippian who pastored the Drew Baptist Church for ten years, is pastor of the First Church of Titusville, Fla., which is the Baptist church nearest the Guided Missile Base at Cape Canaveral. During his eleven years as pastor there, the Titusville church has engaged in seven building programs, establishing three missions in needy areas.

Mrs. Elaine Cloeman Pearson, of Hattiesburg, and Miss Doris Dickerson, staff member of First Church, Jackson, will participate in a conference at the Sunday School Board Apr. 10-13. An evaluation study of organization procedures and curriculum used in Intermediate Training Unions in Southern Baptist churches is the purpose of the meeting.

Dr. and Mrs. A. Jackson Glaze, Jr., missionaries, are returning to their work in Argentina after furlough in the states and may be addressed at Calle Ramon L. Falcon 4080, Buenos Aires, Argentina. He is a native of D'Lo; she is the former Eugenia Johnson, of Greenwood, S. C.

Rev. and Mrs. William M. Dyal, Jr., missionaries who have been in the states for furlough, are sailing for Argentina, where Mr. Dyal will assume responsibility for the Foreign Mission Board's field representative for Argentina, Chile, Uruguay, and Paraguay.

Miss Doris Blattner, educational director at First Church, Belzoni, has resigned, effective March 20, to accept a position as educational director in the Whitehaven Church near Memphis. Rev. C. A. Molpus is pastor at First Church, Belzoni.

Rev. and Mrs. Wesley L. Nicholass, Route 4, Oxford, have a new son, Roger, born March 1, their fourth child. Rev. Nicholass, pastor of the Matthews Church near Oxford, was a student at Union University, Jackson, Tennessee, last semester.

Eugene Cole was ordained as a deacon on February 19 by Pharsalia Church, Panola County. Mr. Cole has been an active member of Pharsalia since moving to Panola County and has served as Sunday School Superintendent for the past 15 years. The ordaining council was made up of deacons and pastors from four churches in the association. Rev. Claude Lazenby is pastor.

Rev. and Mrs. Donald V. Phlegar, missionaries of the Home Mission Board serving at Calexico, California, spoke in ten Jackson churches during the week of March 5-11, in connection with the observance of the Annie Armstrong Week of Prayer for Home Missions.

Miss Rennie Sanderson, missionary appointee, is sailing for Japan, where her address is 382 2-Chome Nishi Okubo, Shinjuku-ku, Tokyo, Japan. She is a native of Seminary.

Dr. Ray Frank Robbins, professor of New Testament at New Orleans Seminary, has been awarded a \$4,000 research grant by the American Association of Theological Schools from a contribution to the Association by the Sealantic Fund of New York City. He will begin a sabbatical leave in September, 1961, and will be engaged in research work in New Testament History at the Bodleian Library at Oxford University and the British Museum in London.

D. M. Aldridge, president of Clear Creek Baptist School of Pineville, Ky., has been elected for a second term as president of Southern Mountains. Aldridge is a graduate of Southern Illinois University and of Southern Seminary.—(BP).

Dr. Joseph A. Callaway, Associate of Biblical Archaeology, Southern Seminary, Louisville, has been awarded a \$4,000 grant by the American Association of Theological Schools. Dr. Callaway will take a Sabbatical leave during the 1961-62 school year.

Rev. and Mrs. John A. Parker, missionaries, are returning to Chile after furlough in the states and may be addressed, Casilla 9896, Santiago, Chile. He is a native of Lucedale; she is the former Ruby Hayden, of Pickton, Tex.



TRAINING INFORMATION

I. TRAINING RECORD FOR 1959-1960
Three of the high twenty-five churches in the Southern Baptist Convention earning awards in Category 17 were from Mississippi

Position	Church	Awards
7	Daniel Memorial, Jackson	419
14	Calvary, Jackson	336
15	First, Amory	335

II. TRAINING RECORD—October, 1960—January, 1961
1. High fifteen churches in Category 17:

Association & Church	Awards
Hinds—Parkway, Jackson	244
Hinds—Daniel Memorial, Jackson	167
Lauderdale—Poplar Springs Drive, Meridian	157
Warren—First, Vicksburg	144
Lauderdale—First, Meridian	134
Union County—First, New Albany	123
Lincoln—First, Brookhaven	115
Lauderdale—Southside, Meridian	114
Adams—Immanuel, Natchez	107
Hinds—Calvary, Jackson	103
Jackson—Calvary, Pascagoula	102
Attala—Second, Kosciusko	100
Grenada—First, Grenada	100
Waltham—Tylertown	100
Hinds—West Jackson, Jackson	90

2. High fifteen churches in total Study Course Awards:

Association & Church	Awards
Hinds—Parkway, Jackson	475
Hinds—First, Jackson	472
Hinds—Daniel Memorial, Jackson	443
Jackson—Calvary, Pascagoula	334
Hinds—Calvary, Jackson	327
Lauderdale—Poplar Springs Drive, Meridian	324
Calhoun—First, Calhoun City	252
Attala—Second, Kosciusko	224
Adams—First, Natchez	221
Union County—First, New Albany	217
Zion—First, Eupora	212
Warren—Bowmar Avenue, Vicksburg	203
Monroe—First, Aberdeen	199
Lauderdale—Highland, Meridian	184
Grenada—First, Grenada	181

NEW BOOKS

IN CHURCH STUDY COURSE

C'tory	Sec.	Code	Book
1	A	0107	New Testament Evangelism
2	A	0225	Studies in First Corinthians
2	D	0293	Before Jesus Came
10	A	1003	Across the Bridge
10	B	1073	Caribbean Quest
10	C	1083	Buenos Dias
10	C	1093	New Home — New Friends
10	A		The Dreamer Cometh
10	B		His to Command
10	C		No Greater Heritage
10	D		Sawgrass Missionary
12	C	1283	Resources for Living
17	A	1725	The Sunday School and the Church Budget
17	A	1726	Outreach for the Unreached
17	A	1737	Bible Teaching for Four's and Five's
17	A	1758	Guiding Adults in Bible Study
17	C	1782	Intermediates in Action Through the Sunday School
17	B	1771	Young People and the Sunday School Challenge
17	A	1744	Resource Packet, Sunday School Work With Primaries
19	A	1917	Music in Worship
19	A	1918	The Associational Music Ministry
19	D	1991	Makers of Music
19	C	1986	Hymns We Sing

The following Category I books will probably be available by the end of 1961: 0103, 0103, 0104, 0108, and 0110. The first one scheduled for publication will be 0108 in June.

MY MONEY AND GOD

by Robert J. Hastings

Get fresh, effective ideas for encouraging stewardship in your church and community from this excellent new book. You'll want to know what the author has to say about earning and spending your money—as well as giving it. (26b) \$2.50

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WRITE FOR CATALOG: CONWELL A. ANDERSON, President
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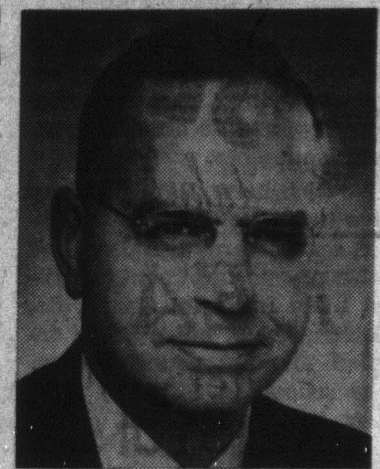
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Trueblood Will Deliver Layne Lectures At N. O.

NEW ORLEANS, La. — Dr. D. Elton Trueblood, philosopher-theologian and author, will deliver the Layne Lecture Series March 21-23 at New Orleans Seminary.

"The Company of the Committed" will be the general theme of the lectures, which were established through a gift by Mrs. Robert Layne, Shreveport, for the purpose of bringing to the Seminary each year "a man of outstanding ability."

BOOKS FOR SOUL WINNERS

YOU CAN WIN SOULS

by C. E. Autrey — A direct, clear, practically outlined manual for personal soul-winning. Sound principles and proven methods drawn from the author's extensive study and experience. (26b) \$2.75

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MAN TO MAN

by Arthur C. Archibald — A challenging message, stressing every Christian's responsibility for soul-winning. (26b) \$1.75

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by Millard A. Jenkins — Forty true stories from the actual experiences of a great soul-winner. Each one reveals a way in which God used the author to help others find Christ. (26b) \$1.50

THE HELPING HAND

by W. W. Hamilton — A book of suggestions for the winning of lost souls. Furnishes Scripture verses, answers to questions, and many other helpful hints. Fits conveniently into pocket or purse. You'll want to take it everywhere you go. (26b) \$1.50

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STRENGTHENING the family influences in modern society of the Family Life Institute. The Institute is open to youth directors, elementary school teachers, and others who have places of church. Prominent family life leaders who will have roles: Ligon, (right) director, Charge, Schenectady, New York; professor of psychology and education of New Orleans Seminary, Southern Baptist H.

MC, Carey O Woodrow

Five students from Mississippi colleges and universities were chosen as Woodrow Wilson Fellows for next year. Two of these are from Baptist co-

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Chester L. Quarles, (right) Mississippi Baptist Convention member, who have enrolled in the program. Receiving program, moderator of Waltham of deacons of Salem Church; the Church Development Committee, also a member of the program is sponsored jointly by the Cooperative Missions Rogers, secretary. The total participation in Christian service is the program.



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STRENGTHENING the family for the fight against disruptive influences in modern society will be one of the chief objectives of the Family Life Institute March 27-29 at New Orleans Seminary. The Institute is open to all pastors, ministers of education, youth directors, elementary workers, Christian educators and others who have places of leadership in his denomination and church. Prominent family life leaders and educators and counselors who will have roles in the Institute are Dr. Ernest M. Ligon, (right) director, Character Research Project, Union College, Schenectady, New York; Dr. John M. Price, (left) dean and professor of psychology and counseling of the school of religious education, New Orleans Seminary; and Dr. Myron C. Madden, chaplain, Southern Baptist Hospital (center).

MC, Carey College Seniors Win Woodrow Wilson Fellowships

Five students from Mississippi colleges and universities were chosen as Woodrow Wilson Fellows for next year. Two of these are from Baptist colleges, one from William Carey College and one from Mississippi College.

Winners were chosen from 10,463 nominees. (One fellowship was awarded to Millsaps College and two fellowships to the University of Mississippi.

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Robert E. Cox

MC
The Woodrow Wilson National Fellowship Foundation named Robert E. Cox, a Mississippi College senior, as a Woodrow Wilson fellow in English.

Cox is the son of the Rev. and Mrs. Carey E. Cox of Brandon.

The fellowship covers expenses for the first year of graduate study at any college the recipient chooses and is meant to encourage the newly-elected fellow to consider college teaching as a career.

Mr. Cox, active in many phases of campus life, has served as student body attorney at Mississippi College. He also has been president of Sigma Tau Delta, professional English fellowship, and is a member of Omicron Delta Kappa, honorary men's leadership society.



Milton Wheeler

Carey
Milton Wheeler, William Carey College senior from Mobile, Alabama, has been awarded a Woodrow Wilson Fellowship for 1961-62.

President of the student body of William Carey College for this year, he has appeared on the President's List seven times and on the Dean's List once. The Jenkins — Chastain Citizenship Award was given to Mr. Wheeler during his freshman year. He was editor of The Cobbler, the college newspaper, for two years, and editor of The Lance, the student handbook, for one year.

He will do graduate work in American History.

Over 1,333 students from 361 colleges and universities throughout the United States and Canada were named Woodrow Wilson fellows this year.

Sir Hugh Taylor, president of the Woodrow Wilson Foundation, estimated the total value of this year's awards at \$3,000,000.

Sunday Reports

Sunday School Attendance
Training Union Attendance
Additions To The Church

MARCH 12, 1961	
Aberdeen, First	506
Main	75
Mission	70
Amory, First	546
Postlock Rankin	76
Artesia	108
Bethel (Cophah)	133
Belmont (Jones)	225
Belden	158
Blount	
Forrest Ave.	200
Emmanuel	282
First	222
East Howard	242
Main	204
Oak St. Chapel	38
Bluff Springs (Pike)	103
Brookhaven, First	356
Brookhaven	138
First	1027
Main	305
Halbert Heights	279
Pearlhaven	148
Bruce, First	303
Calhoun City, First	327
Camp Ground	102
Canton, Center Terrace	154
Canton, First	378
Carrollville (Leb.)	125
Carthage, First	336
Clarksdale, Oakhurst	210
Clarksdale (Laf.)	72
Cleveland	
First	323
Calvary	176
Yale Street	110
Clinton, Morrison Tgts.	188
Collins	123
Columbia	285
Columbus, First	311
Corinth, First	449
Corinth, Tate St.	325
Crenshaw	74
Crystal Springs, First	610
Dixie (Leb.)	204
Fellowship	74
Fernwood	111
Forest	351
Georgetown	127
Greenville	
Parkview	296
Emmanuel	90
Greenwood, North	122
Grenada, Emmanuel	304
Greenwood, Calvary	489
Gulfport, Grace	345
Gulfport, Pass Road	197
Handsome	347
Hattiesburg	
First	665
Temple	535
Central	309
Main Street	409
Main	970
Wayside	23
North Main	103
38th Avenue	317
Houston, First	377
Indianola, Second	303
Indianola, First	364
Jackson	
Griffith Memorial	381
West Jackson	461
Alta Woods	389
Calvary	1406
Main	1349
Mission	415
Oak Forest	416
Highland	261
Daniel Memorial	162
Raymond Road	113
Grandview	142
Bullard	305
Van Winkle	90
McDowell Road	331
First	1712
Forrest Hill	47
Midway	378
Magnolia Park	73
Parkview	124
Crestwood	427
Ridgecrest	753
Temple	107
Southside	240
Robinson	131
Kosciusko, Parkway	121
Main	669
Maple	19
Laurel	
Highland	454
Magnolia St.	491
Woodland	431
Plainway	177
Second Avenue	389
First	655
Liberty	313
Long Beach, First	111
Main	381
Mission	41
Lucedale, First	374
Lyman	97
Lyon	178
Roundway Mission	19
McComb	
Locust St.	183
South	270
Navilla	139
Central	87
North	150
Mendenhall, First	316
Meridian	
State Boulevard	382
Highland	749
Fifteenth Avenue	807
Poplar Springs Drive	624
Oakland Heights	287
Eighth Avenue	210
South Side	403
Eastview	144
Calvary	586
Key Field	140
Midway	327
Morton, First	293
Moss Point, First	312
Mosselle	151
Mt. Vernon (Holmes)	48
Natchez, Morgantown	315
New Albany, Neely	72
Memorial	38
New Albany, First	664
Newton, First	437
Mission	30
Niland Chapel (Bulvar)	86
Okolona, Carnation	120
Oxford, First	538
Pascagoula	
Four Mile Creek	122
Unity	209
Pearl	313
Pelabatchie	174
Petal, Crestview	117
Picayune, First	574
Main	540
Mission	54
Pleasant Valley	
(Simpton)	48
Pontotoc, First	450
Purvis, First	375
Quitman, First	354
Ripley, First	435
Main	333
Mission	92
Rolling Ford	324
Rosedale, First	160
Ruleville	302
Ruth	67
Richland (Rankin)	265
Sand Hill (Jones)	54
Sharon (Gulf Coast)	114
Sherman	132
Soso, First	133
Springfield (Scott)	735
Starkville, First	795
Stonewall	80
Sturgis	64
Tupelo	179
Calvary	519
First	475
Hartburg	210
Tutwiler, First	119
Bellevue Mission	23
Union, First	261
Mission	18
Vicksburg, Trinity	187
Walnut Grove	115
Weir	80
West End (Winston)	54
West Point, First	385
Wheeler Grove	108

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

Jesus Prays For His Own

By Dr. L. Bracey Campbell.

Text: John 17.

INTRODUCTION. This matchless passage is known to students of the Holy Word as our Lord's high priestly prayer. He comes to the holy altar of the Almighty where sacrifices of prayer are to be made. Here, as in the cases where priests in the old time prepared themselves for their high duties, on behalf of their people. He prayed first for Himself.

"Father, the time has come! Perfect Your Son, so that Your Son may magnify You."

In order that He may give eternal life to whom you have entrusted to Him. And the eternal life is this: to obtain a knowledge of You the only true God, and the Messiah Whom you have sent (John 17:1-2 Fenton).

In this wonderful chapter there are to be found truths of such depth and height that in this day of rush and hurry, of worry and heart weariness, and the clamor of the material; when men wake every morning to dread what awful horror may be unleashed upon the world when the rulers may cry havoc and let slip the dogs of war to bark like the veritable hounds of hell and tear in their madness the fabric of civilization a-pieces — at such a time the dreamers may think such words fanciful and wholly impractical. There could hardly be a greater error.

This was not a prayer of Jesus offered mainly for Himself, an hour of holy exaltation a world removed from us; on the other hand, it is His latest and greatest prayer uttered for us, expression of inwrought, heartfelt, all-engaging desire for us, leaving utterly no Christian of any tongue or tribe or nation who ought not to find in it a magnet lifting him up from the lower levels at a time never before or since more needed such a lift.

I. THE PRAYER FOR HIS IMMEDIATE DISCIPLES (John 17:6-19). "It is for them that I am praying, I am not

praying for the world" (V0).

He has made the power of God known among these men, the members of this company, entrusted to His personal supervision and instruction by the Father. The Father had done in the case of these men what He continues to do in the cases of all who come to God through faith in Jesus, committed them to the care special of the Son. All those of the inner company who had been entrusted to the Son as the objects of His special care, and the Son had exercised in their cases such special care because they were the special treasures of the Father's heart.

These immediate disciples, these men who had "companied with" the Lord, were in the world. He did not pray that they might be taken out of the world. His purpose for the world required that these men be left in it to combat it, to stand against it, to overcome it in the strength of the Almighty. Their Lord prayed, "All that are mine are yours, and Yours are mine, and I am honored also. Leave them in the world where they are needed, only make them strong to resist. For all of us who since their day have found the Lord, their witness in the world insured salvation."

II. THE PRAYER FOR ALL BELIEVERS. (Vv. 20-23). "I do not pray, however, on behalf of these alone; but also for those also who shall believe in Me by means of their teaching." This He desired so that all the sheep of every fold, every disciple of every tribe down all the years might become one great flock, one countless tribe. You were in that prayer, my brother, and you were in that prayer. All people that on earth do dwell, have ever dwelt, will ever dwell were in that all-embracing prayer.

You arise on Monday morning, or on some other blue morning, and things don't fall right, nothing fits right, nothing does right, the very cattle seem perverse, the car does not run right, the tractor sputters and just refuses to function right — Oh, a Thousand and one things go wrong. Does it

do good to remember that one night in the long ago, the Lord of love, yea, the Lord of life, bent His holy knees in prayer for you and prayed that you might be of good cheer, for though in the world you would have tribulation, He had overcome the world, and would assign His victory to His own loved ones. Since, then you are one of His, you may rejoice and be full of glory.

III. PRAYER FOR THE FUTURE GATHERING OF ALL BELIEVERS. (John 17:24-26).

"Father, it is my desire for those whom you have entrusted to Me that where I am, they may be also; so they may witness the majesty which You have given to Me; because You loved Me before the foundation of the world in many lands during many days and weeks and months and years and decades and centuries and millennia, they have been falling asleep to await the judgment day, the great home-going, the great assembling, when they shall be gathered in one vast assemblage. Our Lord is here pleading with the Father that they shall one day be gathered with no loss of any one, that the holy host may be complete, and that God's great kingdom may at the last have come among men in its complete fullness."

NASHVILLE — (BP) — History professors and librarians from the six Southern Baptist Convention seminaries will discuss the program and plans of the SBC Historical Commission with the agency's staff here May 31-June 1. The faculties of the seminaries will be guests of the Baptist Sunday School Board here for special conferences May 29-31. The commission will continue the discussion in the specialized field of Baptist history.

NASHVILLE, Tenn. — (BSB) — The church administration Department of the Baptist Sunday School Board here will jointly sponsor a second school for church secretaries with Southern Seminary, Louisville, Ky., this summer. Set for July

Off The Record

"Name?" queried the immigration official.

"Sneeze," replied the Chinese proudly.

The official looked up. "Is that your Chinese name?" he asked.

"No, that my 'merican name," replied the Oriental gentleman.

"Then let us have your native name."

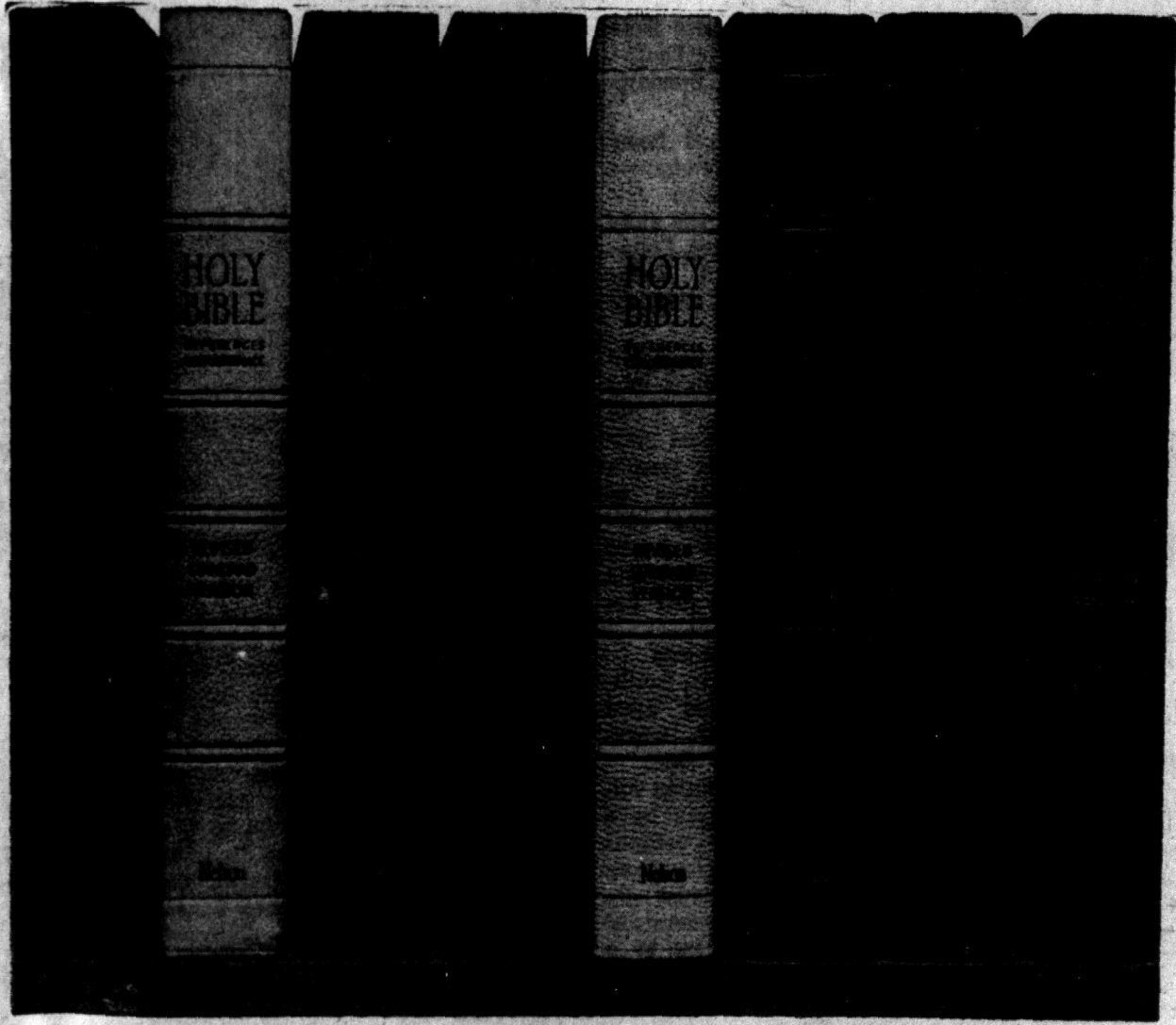
"Ah Choo," replied the Chinese.

24-28 at the seminary, the school will feature members of the Nashville Department and seminary faculty members in leadership capacities.

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Christian Foundation— A Necessary Ingredient

By Rev. Malcolm Lovell, Pastor
Merigold, Miss.

A gourd will mature almost overnight and likewise, will wilt and die when subjected to a few hours of hot and arid wind. Not so the oak, while it takes it years to send its roots down for moisture and branches up for carbon dioxide, it will also stand months of drought. The principle of foundation is interwoven into most facets of truth. Every good play must have a plot. A picture cannot be understood without a background. A skyscraper must have concrete roots.



Out of this earthly principle of foundation Christ draws an eternal axiom. In Luke's gospel, chapter 14:28-33, Christ uses two earthly examples—building and war. The architect must make preparation for foundation. The general must calculate prior to the battle.

A Complete Foundation

From this passage let us make two applications. First, Christian service waits upon a complete foundation. In God's economy He has chosen to use those who have made the

preparation; those who have laid the foundation. The Holy Spirit has an affinity for the Christian who has spent the years and labor in sincere effort. When the need arise for duty, the Spirit chooses those who have the background. Christ paints the most complete pictures with the background of Christian fidelity. God builds the most lasting buildings with consistent Christianity learned from years of practice. The Spirit produces the most magnificent plays with those characters best prepared for the roles.

Too many Christians are eager for high places without the willingness to do the necessary groundwork. It is admirable to have great aspirations; however, success does not come without our consistent effort. Thoreau well stated it when he said, "If you have built castles in the air, your work need not be lost, that is where they should be. Now put the foundations under them." The name of God has been blasphemed too much because of shoddy foundations with resulting failure.

A Genuine Foundation

The second application is this: Only in the genuine foundation do we find an adequate cushion for the experiences of life. In modern life we see this truth illustrated. All necessary information is fed into our modern computers and stored in the "brain." When a problem is fed into the machine, the computer acts upon the stored information, thus arriving at the desired solution. Likewise, when difficulty arises, the Christian, who has in his experience that firm footing through practice, can rest upon his cushion of abiding faith. How tragic it is when evil days come upon some Christians and they can't stand secure. When they need the comfort of prayer to God, alas, they have forgotten how to pray. When they need faith in God, they have forgotten what it means to have faith in God.

On what do you build? Does your Christian foundation have the necessary ingredient that will enable you to stand secure in times of trial and make of you a strong soldier in Christian service?

If our faults were written on our faces, how many of us would hold our heads up?



Shown above is a sketch of the first of two identical educational units to be constructed at Parkway Church, Kosciusko, Rev. Harold Hilbun, pastor.

Parkway Projects Building Plans

Parkway Church, Kosciusko, was begun on Sunday, June 26, 1960 as a mission of First Church, Kosciusko and was organized as a church on October 2, 1960, with a charter membership of 115.

All phases of the church program are functioning. There is an active Sunday School, Training Union, Brotherhood, and Woman's Missionary Union with all of the auxiliaries.

Presently there are 137 members of the church, with a Sunday School enrollment of 203.

The planning and surveying committee brought plans for the new church building, which were adopted. A building committee, T. L. Reynolds, chairman, has been elected.

The above picture is the first

of two identical educational units to be built at the cost of about \$60,000 each. An auditorium will be built later. The "long range" plans are to take care of about 600 in church and Sunday School.

Rev. Harold M. Hilbun has been serving as pastor since December 11, 1960.

Flood Water Glides By Night Into Church Once Hit by Storm

Waters from Boley Creek gushed into White Sand Church, Pearl River Association, on February 18.

Though full damage to the church property has not yet been ascertained, the church piano was ruined. Songbooks, chairs, and other miscellaneous items were soaked.

Mrs. Clyde Megehee, church secretary-treasurer, stated, "The White Sand Church found itself with a second strike called on February 18. A nine-inch rain caused the Boley Creek to overflow through the night and by daylight the water had reached up to the piano keys in the church."

"This little church had strike

number one called on February 26, 1958, when a tornado swept through and totally destroyed it. Two down, one to go!"

Rev. D. Wade Smith is the pastor.

Russian Baptist Pastor Dies

Michael Akimovitch Orlov, pastor of Moscow Baptist Church 24 years and Leningrad Baptist Church seven years, died in Moscow Feb. 21, at the age of 73. At the time of his death he was one of the superintendents of the All-Union Council of Evangelical Christians-Baptists, which is the Russian Baptist Convention.



Nell Magee

Salem Picked As "Pilot" For Research Project

Salem Church, Walthall County, has been selected as a "pilot church" in a research study conducted by the Baptist Sunday School Board. It is one of twenty churches selected from the more than 30,000 in the Convention.

This study is an effort by the Sunday School Board to determine the real needs of the churches and to plan how they may best help to meet those needs.

Miss Nell Magee and Crawford Howell of the Sunday School Board, will spend the week of April 17-21 working with the Pastor's Cabinet and other key workers of the Salem Church. The "follow-up" work will be completed by the church with a later meeting to be held in the fall if necessary.

Salem Church is a member of the Church Development Program, sponsored jointly by the Home Mission Board and the Mississippi Baptist Convention. As a part of this program the church recently conducted a Church Community Survey; it was discovered that the church is ministering to only about one-half of the community potential.

The pastor is Rev. W. A.

Life Commitment Sunday, April 9

NASHVILLE, Tenn. — (BSB) — Life Commitment Sunday will be observed in Southern Baptist Churches Sunday, April 9.

This special day has been established by the convention as a special occasion for churches to "call out the called," Lloyd Householder, Counselor, Church-Related Vocations at the Baptist Sunday School Board, said.

He pointed out the need for the observance of such a day has been highlighted by a recent study revealing that only one-fifth of the young people who commit their lives to church or denominational service do so in their home churches. Most such decisions are made at camps and assemblies.

Decreased Enrollments
"During the past year, Southern Baptist seminaries have evidenced decreased enrollments," Householder said. "Church related vocation volunteers in our colleges have diminished. Fewer persons were ordained. Thus, pastors and church members must help young people to understand God's call and respond to it as never before," he urged.

SHAWN NUFF!

THOMASVILLE, N. C. (BP) — Little Shawn Buckner, nine-hours-old daughter of Mr. and Mrs. Johnny Buckner, was enrolled in the cradle roll of Rich Fork Baptist Church here by Pastor Sam O'Neal.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED

Sullivan.

Miss Nell Magee, who will be directing the research, is a native of Mississippi. She is a graduate of Mississippi College and has done graduate work at the University of Illinois. She is presently head of the Baptist Student work in junior colleges and business schools.



FRESHMAN EXECUTIVE COUNCIL — The Baptist Student Union of Mississippi State University has appointed its Freshman Executive Council. The Council, under the direction of President David Boothe of Chunky, is responsible for all the various phases of the BSU work on the campus for the next week and then will meet as a special committee in charge of Student Summer Missions emphasis. They are, left to right: Seated: Mary Jo Seitz, Starkville, Music Chairman; Sandra Harrison, Fulton, YWA Representative; David Boothe, Chunky, President; Tommy Fortenberry, Columbia, Devotional Chairman; Roger Shackleford, Ruleville, Stewardship Chairman; Ross "Skipper" Shelton, Greenville, Vice President; Betty Jo Gregg, Starkville, Secretary; Betty Ann Ladner, Pascagoula, Publicity Chairman. Standing: Robert McPhearson, Rolling Fork, Social Chairman; Frank Massey, Canton, Noonday Director; Dickie Fenn, McComb, Brotherhood Representative; Aubrey Nickols, Columbus, Training Union Representative; Tommy Howie, Union, Transportation Director; Harold Anderson, Clarksdale, Missions Chairman; Edward Diket, Canton, Radio Chairman; Bill Foy, Raymond, Sunday School Representative; Lee Wood, Gulfport, Enrollment Chairman. Frank Horton is BSU director.



Rayburn Park, Van Fleet Church, 7an Vleet, was recently awarded a perfect attendance pin in Sunday School. Rev. Bill Brock is the pastor.

REVIVAL RESULTS

Locke Station (Panola): February 26-March 4; 28 additions to the church, 25 for baptism and three by letter; Rev. Billy Joe Pierce, pastor, West Marks Church, evangelist; Rev. O. W. Wheeler, pastor. (The Sunday school attendance March 5 doubled that of the previous Sunday; Training Union attendance tripled that of the previous Sunday.)

Trinity, Biloxi: Rev. William H. Ross, pastor, First Church, Lumberton, evangelist; James Moore, Biloxi, song leader; Rev. O. Oglesbee, pastor; five additions by letter; three professions of faith.

Ft. Worth Phone Directory Shows Seminary Bldg.

FORT WORTH, Tex. — A full color picture of the Memorial Building at the Southwestern Baptist Theological Seminary appeared on the cover of the Greater Fort Worth Telephone Directory for 1961. More than 500,000 copies of the book were recently distributed.

Bramlett Named Coach at MC

The Mississippi College Board of Trustees announced today the appointment of J. Ken Bramlett to the coaching staff of the college.

Bramlett, now football coach at Forest High School, will be head baseball coach and assistant football coach at Mississippi College. He will serve also as instructor in physical education.

President R. A. McLemore indicated that Bramlett's appointment would become effective September 1, 1961.

Named Coach of the Year in the Little Dixie conference in 1958, Bramlett has compiled an outstanding four-year record of 30 wins with only 10 losses and 2 ties in grid play at Forest.



SEVENTY-FIVE attended the Adult Sunday School Banquet at Temple Church, Jackson. Seated, left to right, shown above, are Mrs. L. R. Fortenberry; Mrs. Barney Walker; Rev. Barney Walker, interim pastor; Mrs. Dick Miller, speaker; Mrs. Ruby Stubbs, Adult Department Superintendent; and Miss Ann Murray. Standing, left to right, are L. F. Fortenberry; Mrs. Lee Gordon; Mrs. Sam Jones; Harold Brown; Mrs. Harold Brown; Mrs. M. B. Ellzey; M. B. Ellzey, church treasurer; Mrs. W. L. Hardin; Mrs. D. A. McCall, educational counselor; Miss Rhoda Griffith; and Mrs. Wesley Reeves. John Blanks is the Sunday school superintendent.

BOOK COLLECTION DONATED TO HISTORICAL COMMISSION

Dr. James B. Butler, pastor of the Palestine Baptist Church, Hinds County, has donated a collection of books from his library to the Mississippi Baptist Historical Commission, according to announcement by

Dr. J. L. Boyd, Executive Secretary of the Commission. Dr. Butler is a member of the Board of Trustees of the Commission.

The collection includes subjects on History, Theology, Philosophy, Metaphysics, Social Sciences and Poetry.

"We are delighted to accept this collection of books," Dr. Boyd stated. The books will be deposited with other historical materials in the Historical Society room in the Mississippi College Library.

McIlwain Ends Seventh Year At Horn Lake

With a tea and the presentation of several lovely gifts, Horn Lake Church on March 5 honored Rev. B. F. McIlwain, on his seventh anniversary as their pastor.

Since Rev. McIlwain came to Horn Lake in March, 1954, from Middleton, Tennessee, there have been 339 additions to the church, 157 by baptism. The budget has increased from \$8,000 to almost \$20,000, and a \$35,000 educational building has been erected. New office equipment and a filmstrip projector have been provided; the church staff now includes a music and youth director and a church secretary.

Horn Lake Church has sponsored one mission, which is now Days Church, and also had a part in forming the Nes-

bit Church.

Rev. and Mrs. McIlwain are both natives of Trenton, Tennessee. He is a graduate of Union University and Southern Seminary. She attended Union University and received a degree from Carver School (formerly WMU Training School, Louisville, Ky.). The couple have two girls, Julia Ann and Rebecca Louise.

Rev. McIlwain formerly served on the Mississippi Baptist Convention Board. He is now Moderator of the DeSoto Association.

200 Musicians Gather For All-State Orchestra Festival

Over 200 young musicians from all over the state gathered at Mississippi College March 1-15 for the annual Mississippi All-State Orchestra Festival.

This was the third year the festival has convened on the Mississippi College campus.

BSU To Assist BJA Emphasis

NASHVILLE, Tenn. — (BSB) — The Baptist Student Union is undertaking to fulfill its obligation toward the 1962 Baptist Jubilee Advance emphasis on church extension, according to Doyle J. Baird, Director of Administration, Student Department, Sunday School Board.

In a recent check by that Department of college campus Baptist student unions, an indication of about 400 mission points operated by BSU groups were found. These points are operated in connection with local church and associational mission committees.

Their activities include organization of churches, Sunday schools, and other phases of the church program; holding services in hospitals and jails; conducting programs for underprivileged children in Bible story-telling, handwork, and recreation.

Guest Director for the festival Symphony Orchestra was Michael Galasso, associate professor of Southeastern Louisiana College.

John Jenkins, director of the Natchez High School Band, was guest director for the String Orchestra.

The festival orchestra held their rehearsals at Mississippi College. They presented a concert at Central High School in Jackson, Wednesday night for the opening session of the Mississippi Education Association convention.

Allan R. Fuller, Associate Professor of Music at Mississippi College, is president of the MEA Orchestra Division who sponsored the festival.

The orchestra, made up of outstanding high school band members in Mississippi, were chosen by competitive nomination.

Eddleman Speaks To Foundation Leaders

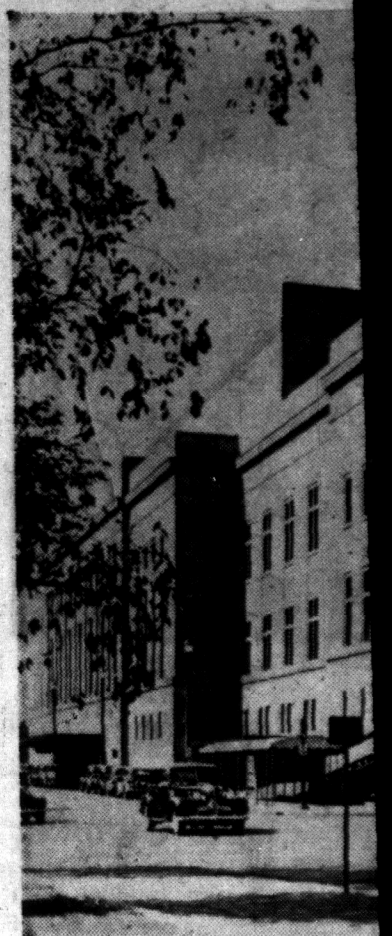
NEW ORLEANS, La. — The validity of state Baptist Foundations was stressed Tuesday night, February 28, in an address to the Association of Baptist Foundation Executives by Dr. H. Leo Eddleman, President of New Orleans Seminary.

The Association is holding its annual Convention in New Orleans.

Speaking at a dinner at the Seminary with the Foundation executives as guests, Dr. Eddleman called attention to the long range objectives of the state foundations.

"The Foundations receive money which would not be received in the offering plates," he said.

Emphasizing the need for cooperation among all Baptist agencies, he said, "Institutions of the Southern Baptist Convention are not apt to be more successful than the Foundations."



KIEL AUDITORIUM

SUGGESTED ORDER Southern Baptist

May 23-24

St. Louis, Mo.

W. Ramsey Pollard, Tennessee, Pres. W. O. Vaught, Jr., Arkansas, First John Lawrence Slaughter, South Carolina, James W. Merritt, Georgia, Senior Joe W. Burton, Tennessee, Secretary Porter W. Routh, Tennessee, Treasurer W. H. Souther, Louisiana, Music Director Tommy Lane, Tennessee, Asst. M.

GENERAL THEME: "My Church" Scripture: Mark 1:38—"Let there also." Hymn: "To God Be the Glory"

TUESDAY

"In the Beauty"

- 7:00 Song Service
- 7:10 Scripture—1 Chronicles 16:29-33
- 7:15 Prayer—E. Hermond West
- 7:20 Response—James P. Wesberry
- 7:25 Report on Registration—Joe West
- 7:30 Committee on Order of Business, Florida
- 7:35 Appointment of Committee on Resolutions, and Tellers
- 7:40 Southern Baptist Foundation, Tennessee
- 7:55 Song
- 8:00 Stewardship Commission—M. J. West, Director, Tennessee
- 8:30 Song
- 8:35 Annual Sermon—A. B. Van Aken, Title: "The Unfinished Crusade" Text: Acts 1:1 Alternates—W. Fred Swank, W. H. Heard, Prayer—Archie Benedict—G. Allen West

WEDNESDAY

"Like A Mighty"

- 9:00 Song Service
- 9:10 Scripture (Matt. 16:13-20) W. J. West, Prayer—Harold D. Tallant, Jr.
- 9:15 Recognition of Fraternal Missions—Fred Bullen, Secretary, Ontario, Canada
- 9:35 Executive Committee—Admission, Tennessee

(Continued on Page 9)

Cuba Crusade 5,166 Conversions

ATLANTA — (BP) — Evangelistic crusades in 92 Baptist churches and missions of Cuba have resulted in 5,166 conversions in four months.

"This was the finest series of crusades Cuba has had," said Herbert Caudill of Havana, superintendent of Cuba Missions for the Home Mission Board, in his report of the revivals.

All but three of the Baptist

Texas Editor Fights Brewery

AUSTIN, Tex. (BP) — The Texas House of Representatives has passed 91-39 a bill that would permit a brewery to build a \$20 million plant in Fort Worth.

The Baptist Standard, state publication of the Baptist General Convention of Texas, called for a mass letter-writing campaign to defeat the measure in the senate.

"If you do not act today," said an editorial by Dr. E. S. James, "you may have a brewery."

(Continued on Page 2)